

SMT. ANUPRIYA SINGH PATEL & SHRI ASHISH KUMAR SINGH
MINISTER OF STATE FOR HEALTH & FAMILY WELFARE
C-1/16, PANDARA PARK, NEW DELHI – 110003

NET WEALTH SUMMARY AS ON 31.03.2017

Particulars	Total	Anupriya Singh Patel	Ashish Kumar Singh
	Amount	Amount	Amount
	Rs.	Rs.	Rs.
TOTAL ASSETS			
(A) Movable Assets	9346525	8656773	689752
(B) Immovable Assets	10800000	7600000	3200000
(C) Total	20146525	16256773	3889752
(D) Less: Liabilities	1847221	1847221	0
Net Wealth		18299304	

DECLARATION OF ASSETS AND LIABILITIES BY MINISTER
FORM I

A. ASSETS AND LIABILITIES OF MINISTER		
1	Name of the Minister (in block letters)	ANUPRIYA SINGH PATEL
2	Father's Name	LATE DR. SONEY LAL PATEL
3	Permanent Address	C-3/1 AMAN PATEL COMPLEX 3/15 VISHNUPURI KANPUR
4	Delhi Address	C-1/16 PANDARA PARK, NEW DELHI
5	Party Affiliation	APNA DAL
6	Date of election	MAY 2014
7	Date of taking oath/making affirmation in the House.	05 JULY 2016

I Details of Immovable Property.		
1	Name of the State, District, Sub-division, and village in which property is situated	AS PER ANNEXURE- I
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value.	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date acquisition and name of person from whom acquired)	FOUNDER MEMBER OF 1. DR. SONEYLAL PATEL SIKSHA SANSTHAN SOCIETY 2. GPRD UCHCH SIKSHA SANSTHAN TRUST 3. DR SONEYLAL PATEL HIGHER EDUTATION SOCIETY
7	Any other relevant information which the Minister may like to mention.	

II Details of Movable Property.		
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	AS PER ANNEXURE- II
2	Make, model (and also registration No. in case of vehicles) where necessary	
3	Mode of acquisition (Purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which financed	
a)	Personal Savings	
b)	Other sources	
6	Any other relevant information which the Minister may like to furnish	

III	Details of Liabilities of the Minister to public Financial Institutions/Central Government and State Government	
1	Details of loans raised from Banks/Companies/ Financial Institutions/Central/State Governments.	AS PER ANNEXURE- III
2	Amount of loans raised in each case.	
3	The period for which these loans were raised in each case.	
4	Income Tax due	

B	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MINISTER'S HUSBAND.	
1	Name of the Minister's Husband (in block letters).	Mr. ASHISH KUMAR SINGH
2	Wife's Name	Mrs. ANUPRIYA SINGH PATEL
3	Permanent Address	VILL-HANUMANGANJ, POST-LAURI DISTT-CHITRAKOOT
4	Delhi Address	C-1/16 PANDARA PARK, NEW DELHI

I	Details of Immovable Property.	
1	Name of the State, District, Sub-division, and village in which property is situated	AS PER ANNEXURE- I
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value.	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date acquisition and name of person from whom acquired)	MEMBER OF 1. DR. SONEYLAL PATEL SIKSHA SANSTHAN SOCIETY 2. GPRD UCHCH SIKSHA SANSTHAN TRUST 3. DR SONEYLAL PATEL HIGHER EDUTATION SOCIETY
7	Any other relevant information which the Minister may like to mention.	

II	Details of Movable Property.	
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)	AS PER ANNEXURE- III
2	Make, model (and also registration No. in case of vehicles) where necessary	
3	Mode of acquisition (Purchase/gift/mortgage lease or otherwise)	
4	Purchase Price of the Property	
5	In case of purchase, source or sources from which	

	financed	
a)	Personal savings	
b)	Other sources	
6	Whether held as owner or beneficiary	
7	Whether held jointly or severally.	
8	Any other relevant information which the Minister may like to furnish.	

III	Details of Liabilities of the Husband of the Minister to public Financial Institutions/Central Government and State Government	
1	Details of loans raised from Banks/Companies/ Financial Institutions/Central/State Governments.	AS PER ANNEXURE- III
2	Amount of loans raised in each case.	
3	Other loans.	

C	INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MINISTER'S DEPENDENT CHILDREN	
1	Name of the Minister's dependent children (in block letter)	Not Applicable, as the Minister does not have any dependent children
2	Father's / Husband's Name	
3	Permanent Address	
4	Delhi Address	

I	Details of Immovable Property.	
1	Name of the State, District, Sub-division, and village in which property is situated	NOT APPLICABLE
2	Details of property	
a	House and buildings and their present value	
b	Lands and their present value.	
3	Whether held as owner or beneficiary	
4	Whether held jointly or severally. If property held jointly with another person share of property held.	
5	If not held in Minister own name, state in whose name held and his/her relationship with the Minister.	
6	How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date acquisition and name of person from whom acquired)	
7	Any other relevant information which the Minister may like to mention.	

II Details of Movable Property.	
1	Description of the property (i.e. Car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)
2	Make, model (and also registration No. in case of vehicles) where necessary
3	Mode of acquisition (Purchase/gift/mortgage lease or otherwise)
4	Purchase Price of the Property
5	In case of purchase, source or sources from which financed
a)	Personal savings
b)	Other sources
6	Whether held as owner or beneficiary
7	Whether held jointly or severally.
8	Any other relevant information which the Minister may like to furnish.

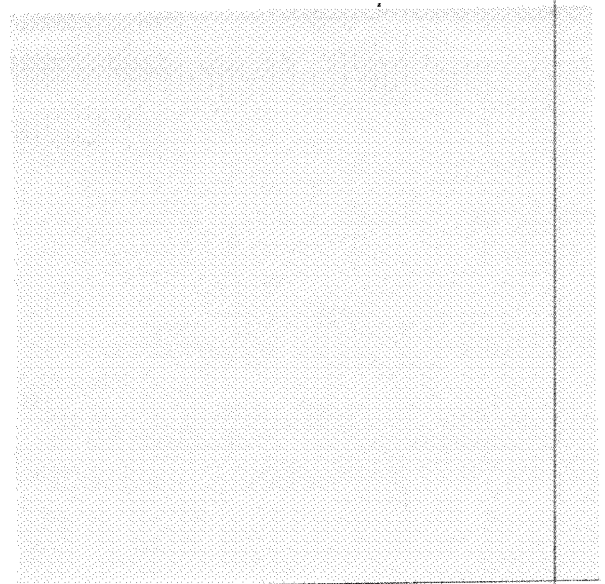
NOT APPLICABLE

DECLARATION

I, Anupriya Singh Patel hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Prime Minister as provided under the rules.

Date: APRIL 17, 2017



SMT. ANUPRIYA SINGH PATEL & SHRI ASHISH KUMAR SINGH
 MINISTER OF STATE FOR HEALTH & FAMILY WELFARE
 C- 1/16, PANDARA PARK, NEW DELHI-110003
DECLARATION OF ASSETS AND LIABILITIES AS ON 31.03.2017 BY MINISTER

ANNEXURE I

DETAILS OF IMMOVABLE ASSETS

Sl.No	Description	Location	Mode of Acquisition	Extend (Total measurement in sq ft.)	Purchase Price of the Property	Approximate current market value	Total	Self (Anupriya Singh Patel)	Husband (Ashish Kumar Singh)
					Rs.	Rs.	Rs.	Rs.	Rs.
(i)	Agricultural Land – Location(s) Extent (Total measurement) Current market value.	VILL- HANUMANGANJ, POST-LAURI, DISTT.- CHITRAKOOT	INHERITED	24 BIGHA (Approx)	INHERITED	3200000	3200000	NIL	3200000
(ii)	Non-Agricultural Land-Location(s) Survey number(s) Extent (Total measurement) Current market value.								
	Property 1 (100% ownership)	KELA GHAT NEW DELHI	PURCHASE (04/03/2005)	248 SQ.YARDS	325000	7600000	7600000	7600000	NIL
	Property 2 (1/4 share in property i.e. 25 % ownership)	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
(iii)	Buildings (Commercial and residential) – Location(s) -Survey/door number(s) - Extent (Total measurement) - Current market value.							NIL	NIL
(iv)	House/Apartments, etc. Location(s) -Survey/door number(s) - Extent (Total measurement) - Current market value.							NIL	NIL
(v)	Others (Such as interest in property)							NIL	NIL
	Total							7600000	3200000

DECLARATION OF ASSETS AND LIABILITIES AS ON 31.03.2017 BY MINISTER

2 That I give herein below the details of the assets (immovable, movable, bank balances etc.) of myself my spouse and dependents.

ANNEXURE II

DETAILS OF MOVABLE ASSETS

(Assets in Joint name indicating extent of joint ownership will also have to be given)

Sl.No.	Description	Details	Self (Anupriya Singh Patel)		Husband (Ashish Kumar Singh)	
			Details	Rs.	Details	Rs.
(i)	Cash in hand (estimated)			20000		25000
(ii)	Deposits in Banks, financial institutions and Non-banking Financial Companies. (including interest accrued) (Refer Note 1)	BANK ACCOUNT			PANJAB NATIONAL BANK, KANPUR	295314
			1. SBI (PARLIAMENT BRANCH)	538416		
			2. BANKER CHEQUE INHAND	3043		
(iii)	Bonds, Debentures and Shares in companies.		N.A.	N.A.	N.A.	N.A.
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.		1. NSC	159000	1. NSC	0
			2. SAHARA GOLD	40000	2. INSURANCE POLICY (SURRENDER VALUE)	209438
			3. INSURANCE POLICY (HDFC/ LIC/ MAX NEW YORK)	348814		
(v)	Motor Vehicles (details of make, etc)			NIL		NIL
(vi)	Jewellery (give details of weight and value)		JEWELLERY GOLD 150gm	480000	GOLD 50gm	160000
(vii)	Others assets, such as values of claims/interests, etc		1. ASSOTECH BUILDER, DELHI (ADVANCE)	1590000		NIL
			2. I.T.M. GPRD ARAUL, KANPUR NAGAR (CONTRIBUTION)	5477500		
	Total			8656773		689752

Provisional

C- 1/16, PANDARA PARK, NEW DELHI-110003

DECLARATION OF ASSETS AND LIABILITIES AS ON 31.03.2017 BY MINISTER

3 I give herein below the details of my Liabilities/ Overdues to Public Financial Institutions and Government dues:-

ANNEXURE III

Sl.No.	Description	Name & address of Bank/Financial Institutions/Department(s)	Total Amount outstanding as on 31.03.2017	Self (Anupriya Singh Patel)	Husband (Ashish Kumar Singh)
			Rs.	Rs.	Rs.
(a) (i)	Loan from Banks			NIL	NIL
(ii)	Amount payable to relatives			NIL	NIL
(iii)	Loans from financial intitutions	NEERAJ INVESTMENT, KANPUR		1805603.00	NIL
(iv)	Income Tax Due Assessment Year 2016-17			41618	0
(V)	Government dues (other than income tax and wealth tax) (No Due certificate to be enclosed in case holding or having held any public office)			NIL	NIL
	Total			1847221	NIL