

FORM ITR-V

## INDIAN INCOME TAX RETURN VERIFICATION FORM

(Where the data of the Return of Income in Form ITR-1 (SAHAJ), ITR-2, ITR-3, ITR-4(SUGAM), ITR-5, ITR-7 transmitted electronically without digital signature).

(Please see Rule 12 of the Income-tax Rules, 1962)

Assessment Year

2017-18

PERSONAL INFORMATION AND THE DATE OF ELECTRONIC TRANSMISSION

|   |   |                                 |   |
|---|---|---------------------------------|---|
| Name<br>NITIN JAIRAM GADKARI                          |   | PAN<br>AAPPG0532L               |   |
| Flat/Door/Block No<br>0                               | Name Of Premises/Bullding/Village<br>GADKARI WADA |                                 | Form No. which has been electronically transmitted<br>ITR-1 |
| Road/Street/Post Office                               | Area/Locality<br>MAHAL                            |                                 | Status<br>Individual  |
| Town/City/District<br>NAGPUR                          | State<br>MAHARASHTRA                              | Pin/Zip Code<br>440033          | Aadhaar Number/ Enrollment ID<br>601308872890               |
| Designation of AO (Ward / Circle)<br>CIRCLE 4, NAGPUR |   | Original or Revised<br>ORIGINAL |   |
| E-filing Acknowledgement Number<br>927401560250717    |   | Date(DD-MM-YYYY)<br>25-07-2017  |   |

COMPUTATION OF INCOME AND TAX THEREON

|    |                                |     |         |
|----|--------------------------------|-----|---------|
| 1  | Gross Total Income             | 1   | 775727  |
| 2  | Deductions under Chapter-VI-A  | 2   | 10000   |
| 3  | Total Income                   | 3   | 765730  |
| a  | Current Year loss, if any      | 3a  | 0       |
| 4  | Net Tax Payable                | 4   | 80490   |
| 5  | Interest Payable               | 5   | 0       |
| 6  | Total Tax and Interest Payable | 6   | 80490   |
| 7  | Taxes Paid                     |     |         |
| a  | Advance Tax                    | 7a  | 0       |
| b  | TDS                            | 7b  | 45320   |
| c  | TCS                            | 7c  | 26405   |
| d  | Self Assessment Tax            | 7d  | 9000    |
| e  | Total Taxes Paid (7a+7b+7c+7d) | 7e  | 80725   |
| 8  | Tax Payable (6-7e)             | 8   | 0       |
| 9  | Refund (7e-6)                  | 9   | 240     |
| 10 | Exempt Income                  |     |         |
|    | Agriculture                    | 10a | 0       |
|    | Others                         | 10b | 1294000 |
|    |                                | 10  | 1294000 |

I, NITIN JAIRAM GADKARI son/ daughter of JAIRAM RAMCHANDRA G2, holding Permanent Account Number AAPPG0532L solemnly declare to the best of my knowledge and belief, the information given in the return and the schedules thereto which have been transmitted electronically by me vide acknowledgement number mentioned above is correct and complete and that the amount of total income and other particulars shown therein are truly stated and are in accordance with the provisions of the Income-tax Act, 1961, in respect of income chargeable to income-tax for the previous year relevant to the assessment year 2017-18. I further declare that I am making this return in my capacity as \_\_\_\_\_ and I am also competent to make this return and verify it.

Sign here

Date 25-07-2017

Place NAGPUR

If the return has been prepared by a Tax Return Preparer (TRP) give further details as below:

|                           |             |                          |
|---------------------------|-------------|--------------------------|
| Identification No. of TRP | Name of TRP | Counter Signature of TRP |
|                           |             |                          |

For Office Use Only

Receipt No

Filed from IP address 123.252.210.114

Date

Seal and signature of receiving official



AAPPG0532L0192740156025071763BCDA929608FE58E7AE1C3A71382732DD8F06C9

Please send the duly signed Form ITR-V to "Centralized Processing Centre, Income Tax Department, Bengaluru 560500", by ORDINARY POST OR SPEED POST ONLY, within 120 days from date of transmitting the data electronically. Form ITR-V shall not be received in any other office of the Income-tax Department or in any other manner. The confirmation of receipt of this Form ITR-V at ITC-CPC will be sent to the e-mail address [ravifca123@gmail.com](mailto:ravifca123@gmail.com)

## SHRI NITIN JAIRAM GADKARI AND FAMILY

## DETAILS OF ASSETS AND LIABILITIES AS ON 30TH JUNE 2017.

| SR. NO. | DESCRIPTION  | SELF                 | Spouse (s)                 | ANCESTRAL             |
|---------|--|----------------------|----------------------------|-----------------------|
|         |  | NITIN JAIRAM GADKARI | MRS. KANCHAN NITIN GADKARI | Nitin J.Gadkari (HUF) |
| (i)     | Cash in hand   | 17500                | 18000                      | 150000                |
| (ii)    | Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit |                      |                            |                       |
|         | Nagpur Nagrik Sahakari Bank Ltd, Branch Mahal, Nagpur S/B A/C No. 13985  | 9758                 | Nil                        | Nil                   |
|         | Bank of India, Mahal, Nagpur, S/B A/C- 8704100006270   | 840782               | Nil                        | Nil                   |
|         | Nag. Nagrik Sah. Bank Ltd, Mahal, Nagpur, S/B A/C-1571   | 95841                | Nil                        | Nil                   |
|         | SBI, Nariman Point, Mumbai A/C No. 10768206073   | 333991               | Nil                        | Nil                   |
|         | AXIS Bank Account No.048010100525541   | 48786                | Nil                        | Nil                   |
|         | NNSB, Mahal, Nagpur S/B No. 10667  | Nil                  | Nil                        | 61999                 |
|         | Bank of Maharashtra, Mahal Branch, S/B A/C 20033346883   | Nil                  | 7184                       | Nil                   |
|         | Bank of Maharashtra, Mahal Branch, S/B A/C 20033346894   | 7258                 | Nil                        | Nil                   |
|         | NNSB, Mahal, Nagpur S/B No. 6725   | Nil                  | 49435                      | Nil                   |
|         | NNSB, Mahal, Nagpur S/B No. 5490   | Nil                  | Nil                        | 39193                 |
|         | NDCC, Dhapewada A/C No. 6810 50%   | 7500                 | 7500                       | Nil                   |
|         | Bank Of India, Dapewada A/C No. 872410100004949  | Nil                  | 168269                     | Nil                   |
|         | Shikshak Sahakari Bank Ltd. SB A/c 1101/27650  | 24351                | Nil                        | Nil                   |
|         | Shikshak Sahakari Bank Ltd. SB A/c 1101/27652  | Nil                  | 15735                      | Nil                   |
|         | NDCC Bank, Dhapewada A/C No.6357   | 15193                | Nil                        | Nil                   |
|         | Samruddhi Coop Bank Ltd A/c 001201500000540  | Nil                  | 134484                     | Nil                   |
|         | Samruddhi Coop Bank Ltd TD A/C 001201500000122   | Nil                  | 142665                     | Nil                   |
|         | Samruddhi Coop Bank Ltd TD A/C 001201500000250   | Nil                  | 127112                     | Nil                   |
|         | Samruddhi Coop Bank Ltd TD A/C 001201500000416   | Nil                  | 150331                     | Nil                   |
|         | Samruddhi Coop Bank Ltd SB A/C 001010300007080   | Nil                  | 332087                     | Nil                   |
|         | HDFC Bank Ltd 50100107760627   | Nil                  | 17369                      | Nil                   |
|         | AGGREGATE BANK BALANCES  | 1383460              | 1152171                    | 101192                |
| (iii)   | Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and other and the amount   |                      |                            |                       |
|         | Purli Power & Sugar Ltd. (310 equity shares of Re. 1/- each)   | 310                  | Nil                        | Nil                   |
|         | Purli Agrotech Ltd. (5000 equity shares of Rs. 10/- each)  | 50000                | Nil                        | Nil                   |
|         | Purli Agrotech Ltd. (3500 equity shares of Rs. 10/- each)  | Nil                  | 35000                      | Nil                   |
|         | Vidarbha Realtors Pvt. Ltd. (500 equity shares of Rs. 100/- each)  | 50000                | Nil                        | Nil                   |
|         | Misc. Investment (include. Sh. Appl. Money)  | 200000               | Nil                        | Nil                   |
|         | Aggregate Investment in Shares etc.  | 300310               | 35000                      | 0                     |

|        |  |                |                |                |
|--------|--|----------------|----------------|----------------|
| (iv)   | <b>Details of investment in NSS, Postal savings, Insurance Policies and Investment in any Financial Instruments in Post Office or Insurance Company and the amount</b> |                |                |                |
|        | NSCs   | Nil            | 2000           | Nil            |
|        | Mutual Fund etc. Investment  | Nil            | 210000         | Nil            |
|        | Life Insurance Policies and Other Investments  | Nil            | 980120         | Nil            |
|        | Shares in Co-op. Societies etc.  | 155200         | 62000          | Nil            |
|        | Aggregate Investment in LIC, Mutual Fund's etc.  | 155200         | 1254120        | 0              |
| (v)    | <b>Personal loans / advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount</b>                    |                |                |                |
|        | Loans/Advances Given   | Nil            | Nil            | Nil            |
|        | Investment in Business   | 211000         | 425000         | Nil            |
|        | Other Misc. Assets (Household goods, Silver Utensils Misc. Deposits, Furniture, Agri implements, Live Stocks etc.)   | 1185500        | 1825500        | 4122350        |
|        | Total Loans / Advances Given   | 1396500        | 2250500        | 4122350        |
| (vi)   | <b>Motor Vehicles / Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount</b>  |                |                |                |
|        | Make-Ambasador Reg. No.-MZV 7088, Year of Purch - 1994   |                |                |                |
|        |  | 10000          |                |                |
|        | Make - Activa Reg.No.MH31,BZ 9027 Year of Purch - 2006   |                |                |                |
|        |  | 10000          |                |                |
|        | Make - Honda CRV Reg No.MH49 AE 2700 Year of Pur - 2016  |                |                |                |
|        |  | 2750000        |                |                |
|        | Make - Innova - Reg. No.MH-49 T 0081   |                |                |                |
|        |  |                | 800000         |                |
|        | Make-Honda Brivo Reg. No. MH49,B-6327, Year of Purch,2013  |                |                |                |
|        | Make- Maruti Suzuki S-Cross MH49-AE-0027   |                |                |                |
|        |  |                | 1090000        |                |
|        | Tractor Regn No  |                |                |                |
|        |  |                | 675000         |                |
|        | Total Motors Vehicles Value  | 2770000        | 2565000        | 0              |
| (vii)  | <b>Jewellery, bullion and valuable things(s) (give details of weight and value)</b>  |                |                |                |
|        | Gold Ornaments Gr. Wt. - 727.54 grams  | 2182620        | Nil            | Nil            |
|        | Gold Ornaments Gr. Wt. - 352.45 grams  | Nil            | 1057350        | Nil            |
|        | Gold Ornaments Gr. Wt. - 707.22 grams  | Nil            | Nil            | 2121680        |
|        | Jewellery  | 2182620        | 1057350        | 2121680        |
| (viii) | <b>Other assests such as values of Claims/Interest</b>   | 0              | 0              | 0              |
| (ix)   | <b>Gross Total Value</b>   | <b>8205590</b> | <b>8332141</b> | <b>6495202</b> |

| B) Details of Immovable Assets :  |  |                           |                            |                        |
|---|--|---------------------------|----------------------------|------------------------|
| Note 1 :- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated |  |                           |                            |                        |
| Note 2 :- Each land or building or apartment should be mentioned separately in this format                      |  |                           |                            |                        |
| R. NO   | DESCRIPTION  | SELF                      | Spouse (s)                 | ANCESTRAL              |
|   |  | SHRI NITIN JAIRAM GADKARI | MRS. KANCHAN NITIN GADKARI | Nitin J.Gadkari (HUF)  |
| (i)   | <b>Agricultural Land. Location(s) and Survey No.</b>           |                           |                            |                        |
|   | <b>(Nitin Jairam Gadkari, HUF)</b>                             |                           |                            |                        |
|   | Location   | Nil                       | Nil                        | Dhapewada, Dist Nagpur |
|   | Survey No.   | Nil                       | Nil                        | Kh.No.264              |
|   | Area (total measurement in acres)                              | Nil                       | Nil                        | 14.60 acres            |
|   | Whether inherited property (Yes or No)                         | No                        | No                         | Yes                    |
|   | Date of purchase in case of self-acquired property             | Nil                       | Nil                        | Nil                    |
|   | Cost of Land (in case of purchase) at the time of purchase     | Nil                       | Nil                        | Nil                    |
|   | Any investment on the land by way of development, construction | Nil                       | Nil                        | Nil                    |
|   | Approximate Current Market Value :-                            | Nil                       | Nil                        | 9695000                |
|   | <b>(Mrs. Kanchan Nitin Gadkari)</b>                            |                           |                            |                        |
|   | Location   | Nil                       | Dhapewada, Dist Nagpur     | Nil                    |
|   | Survey No.   | Nil                       | 21/1, 21/2, 51/1, 51/2     | Nil                    |
|   | Area (total measurement in acres)                              | Nil                       | 15.73 acres                | Nil                    |
|   | Whether inherited property (Yes or No)                         | Nil                       | No                         | Nil                    |
|   | Date of purchase in case of self-acquired property             | Nil                       | 15/03/2001                 | Nil                    |
|   | Cost of Land (in case of purchase) at the time of purchase     | Nil                       | 395000                     | Nil                    |
|   | Any investment on the land by way of development, construction | Nil                       | Nil                        | Nil                    |
|   | Approximate Current Market Value :-                            | Nil                       | 5757900                    | Nil                    |
| (ii)  | <b>Non Agricultural Land Location(s) Survey number (s)</b>     |                           |                            |                        |
|   | Area (total measurement in sq.ft.)                             | Nil                       | Nil                        | Nil                    |
|   | Whether inherited property (yes or no)                         | Nil                       | Nil                        | Nil                    |
|   | Date of purchase in case of self -acquired property            | Nil                       | Nil                        | Nil                    |
|   | Cost of Land (in case of purchase) at the time of purchase     | Nil                       | Nil                        | Nil                    |
|   | Any investment on the land by way of development, construction | Nil                       | Nil                        | Nil                    |
|   | Approximate current market value                               | Nil                       | Nil                        | Nil                    |

|       |  |   |     |     |
|-------|--|---|-----|-----|
| (iii) | <b>Commercial Buildings (including apartments) Location(s)</b>   |   |     |     |
|       | <b>Survey number (s)</b>   |   |     |     |
|       | Area (total measurement in sq.ft.)   | Nil   | Nil | Nil |
|       | Built-up Area (Total measurement in sq. ft.)   | Nil   | Nil | Nil |
|       | Whether inherited property (yes or no)   | Nil   | Nil | Nil |
|       | Date of purchase in case of self -acquired property  | Nil   | Nil | Nil |
|       | Cost of Property (in case of purchase) at the time of purchase   | Nil   | Nil | Nil |
|       | Any investment on the land by way of developent, construction  | Nil   | Nil | Nil |
|       | Approximate current market value   | Nil   | Nil | Nil |
| (iv)  | <b>Residential Buildings (including apartments), Location(s), Survey numbers(s) including partly let out portion for shops</b> |   |     |     |
|       | <b>(Mr.Nitin Jairam Gadkari)</b>   | Nil   | Nil | Nil |
|       | Location(s)  | 1301A,<br>Sukhada,<br>Worli, Mumbai<br>65 & 65A |     |     |
|       | Survey number (s)  | Worli, Mumbai                                   | Nil | Nil |
|       | Area (Total measurement in sq.ft.)   | 1050 Sq.Ft.                                     | Nil | Nil |
|       | Whether inherited property (yes or no)   | No  | No  | No  |
|       | Date of purchase in case of self -acquired property  | 30/04/2004                                      | Nil | Nil |
|       | Cost of Property (in case of purchase) at the time of purchase   | 5205000   | Nil | Nil |
|       | Any investment on the land by way of developent, construction  | 1000000   | Nil | Nil |
|       | Current Market Value (approx.) :-  | 37800000  | Nil | Nil |

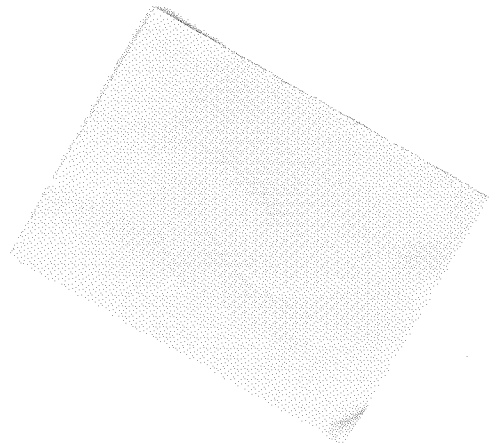
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|--|-----|-------------|---|
|  |     |             |   |
| <b>(Nitin Jairam Gadkari, HUF)</b>                             |     |             |   |
| Location(s)  | Nil | Nil         | 18, Upadhye Rd, Mahal, Ngp              |
| Survey /door number (s)  | Nil | Nil         | House No. 45                            |
| Area (Total measurement in sq.ft.)                             | Nil | Nil         | 6990 Sq.Ft.                             |
| Whether inherited property (yes or no)                         | Nil | Nil         | Yes                                     |
| Date of purchase in case of self-acquired property             | Nil | Nil         | Nil                                     |
| Cost of Property (in case of purchase) at the time of purchase | Nil | Nil         | Nil                                     |
| Any investment on the land by way of development, construction | Nil | Nil         | 3200000                                 |
| Current Market Value (approx) :-                               | Nil | Nil         | 50500000                                |
| <b>(Nitin Jairam Gadkari, HUF)</b>                             |     |             |   |
| Location (s)   | Nil | Nil         | Dhapewada, Dist.Nagpur House No.219,220 |
| Survey number (s)  | Nil | Nil         | 3200 Sq.Ft.                             |
| Area (Total measurement in sq.ft.)                             | Nil | Nil         | Yes                                     |
| Whether inherited property (yes or no)                         | Nil | Nil         | Nil                                     |
| Date of purchase in case of self-acquired property             | Nil | Nil         | Nil                                     |
| Cost of Property (in case of purchase) at the time of purchase | Nil | Nil         | Nil                                     |
| Any investment on the land by way of development, construction | Nil | Nil         | Nil                                     |
| Current Market Value (approx) :-                               | Nil | Nil         | 2400000                                 |
| <b>(Mrs. Kanchan Nitin Gadkari)</b>                            |     |             |   |
| Location (s)   | Nil | Nil         | Dhapewada, Dist.Nagpur House No.        |
| Survey number (s)  | Nil | 217,218,456 | Nil                                     |
| Area (Total measurement sq.ft.)                                | Nil | 3200 sq.ft. | Nil                                     |
| Whether inherited property (yes or no)                         | No  | No          | No                                      |
| Date of purchase in case of self-acquired property             | Nil | 15/3/2001   | Nil                                     |
| Cost of Property (in case of purchase) at the time of purchase | Nil | 45000       | Nil                                     |
| Any investment on the land by way of development, construction | Nil | 500000      | Nil                                     |
| Current Market Value (approx) :-                               | Nil | 3815000     | Nil                                     |

|   |          |         |  |
|---|----------|---------|--|
| <b>(Nitin Jairam Gadkari, HUF)</b>  |          |         |  |
| Location (s)  | Nil      | Nil     | Upadhye Road,<br>Mahal, Nagpur<br>House    |
| Survey number (s) 222   | Nil      | Nil     | No.(51/D+1),<br>51/A<br>2634.59 Sq.Ft.     |
| Area (Total measurement sq.ft.)   | Nil      | Nil     |  |
| Whether inherited property (yes or no)  | Nil      | Nil     | No   |
| Date of purchase in case of self-acquired property  | Nil      | Nil     | 7/10/2008 &<br>29/10/2009                  |
| Cost of Property (in case of purchase) at the time of purchase  | Nil      | Nil     | Rs.1500000 &<br>Rs.800000 = Rs.<br>2300000 |
| Any investment on the land by way of development, construction etc  | Nil      | Nil     | 3000000                                    |
| Current Market Value (approx) :-  | Nil      | Nil     | 18500000                                   |
| (v) Others (such as interest in property)   | Nil      | Nil     | Nil  |
| (vi) Total of Current market Value of (i) to (v) above  | 37800000 | 9572900 | 81095000                                   |
| <b>(8) I give herein below the details of liabilities/dues to public financial institutions &amp; government :-</b> |          |         |  |
| Note : Please give separate details of name of bank, institution, entity or individual and amount before each item) |          |         |  |

| Sr.No. | Description   | Self                            | Spouse                        | Ancestral                |
|--------|---|---------------------------------|-------------------------------|--------------------------|
|        |   | SHRI NITIN<br>JAIRAM<br>GADKARI | MRS. KANCHAN<br>NITIN GADKARI | Nitin J.Gadkari<br>(HUF) |
| (i)    | Loan or Dues to Bank/financial institutions. Name of the Bank or financial institution, Amount outstanding, Nature of Loan. | Nil                             | Nil                           | Nil                      |
|        | Loan or dues to any other individuals/entity other than mentioned above. Name(s), Amount outstanding, nature of loan        |                                 |                               |                          |
|        | Housing Development and Infrastructure Ltd, Mumbai  | 10000000                        | Nil                           | Nil                      |
|        | Vidarbha Premier Housing Soc Ltd, Nagpur  | Nil                             | 1365888                       | Nil                      |
|        | Shikshak Sahakari Bank Ltd, A/C No. 2556/9135   |                                 | 735495                        |                          |
|        | NNSB, Khamla Branch, Nagpur A/C No. A03249/1  | 2261168                         |                               |                          |
|        | Others  | 3035000                         | Nil                           | Nil                      |
|        | Any other liability   | Nil                             | Nil                           | 3250000                  |
|        | Grand Total of Liabilities  | 15296168                        | 2101383                       | 3250000                  |



|      |   |               |                               |               |
|------|---|---------------|-------------------------------|---------------|
|      |   |               |                               |               |
|      |   |               |                               |               |
|      |   |               |                               |               |
|      |   |               |                               |               |
|      |   |               |                               |               |
| ii)  | <b>Gouvernement dues :</b>  |               |                               |               |
|      | Dues to departments dealing with government accomodation  | Nil           | Nil                           | Nil           |
|      | dues to departments dealing with supply of water  | Nil           | Nil                           | Nil           |
|      | dues to departments dealing with supply of electricity  | Nil           | Nil                           | Nil           |
|      | dues to departments dealing with telephones/mobile  | Nil           | Nil                           | Nil           |
|      | dues to departments dealing with government   | Nil           | Nil                           | Nil           |
|      | transport (including aircrafts and helicopters)   | Nil           | Nil                           | Nil           |
|      | Income Tax Dues   | Nil           | Nil                           | Nil           |
|      | Wealth Tax Dues   | Nil           | Nil                           | Nil           |
|      | Services Tax Dues   | Nil           | Nil                           | Nil           |
|      | Municipal/Property Tax Dues   | Nil           | Nil                           | Nil           |
|      | Sales Tax Dues  | Nil           | Nil                           | Nil           |
|      | Any other dues  | Nil           | Nil                           | Nil           |
| iii) | Grand Total of All Government Dues  | Nil           | Nil                           | Nil           |
| iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil           | Nil                           | Nil           |
| 9    | <b>Details of Profession or Occupation</b>  |               |                               |               |
|      | Self  | Agriculturist | Nil                           | Nil           |
|      | Spouse  | Nil           | Agriculturist And<br>Business | Nil           |
|      | Ancestral (HUF)   | Nil           | Nil                           | Agriculturist |
|      | Dependent -1  | Nil           | Nil                           | Nil           |



| <b>10 My Educational Qualification is as Under</b>  |  |                           |   |
|---|--|---------------------------|---|
| (Give details of highest school/University education mentioning the full form of the certificate/diploma/degree course, name of the school/college/University and the year in which the course was completed) |  |                           |   |
| 1   | H.S.S.C. (Higher Secondary School Certificate Examination) | Year of passing<br>(1973) | Dadasaheb<br>Dhanwate Nagar<br>Vidyalaya,<br>Mahal, Nagpur<br>M.H.S.S.C.<br>Nagpur Division |
| 2   | B.Com. (Bachelor of Commerce)                              | Year of passing<br>(1977) | G.S. Commerce<br>College, Nagpur<br>University,<br>Nagpur                                   |
| 3   | L.L.B. (Bachelor of Legislative Law)                       | Year of passing<br>(1982) | University<br>College of Law,<br>Main Branch,<br>Nagpur<br>University,<br>Nagpur            |
|   |  |                           |   |

