DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

FORM I

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member: MR. BABUL SUPRIYA BARAL
2. Father's Name: MR. SUNILCHANDRA BARAL
3. Permanent Address: B/54, Orchid Towers, Yamuna Nagar, Lokhandwala
   Andheri [ W ], Mumbai-400 053.
4. Delhi Address: 12, New Moti Bagh, Type-VIII, New Delhi-110021
5. Party Affiliation: BHARATIYA JANTA PARTY.
6. Date of Election: 12th May, 2014
7. Date of taking oath / Making Affirmation in the House: 09.06.2014 (1st Session of 16th Lok Sabha)

I. Details of Immovable Property:

1. Name of the State, District, Sub Division & Village in which Property Situated.
   [a] F no.B/44, Orchid Towers, Yamuna Nagar, Lokhandwala, Andheri [ W ], Mumbai-400 058
   Rs.1.45 Crore.
   Rs.1.35 Crore
   Rs.1.45 Crore
   [d] F no.A/ 1904, Garden Estate, Laxmi Nagar, Goregaon Link Road, Goregaon [ W ],
   Mumbai- 400104.
   Rs.2.25 Crore
   Nil

[b] lands and their Present value:
[3]. whether held as owner or Beneficiary: 

[4]. Whether held Jointly or Severally. If Property held jointly with another person Share of Property held. :

[5]. If not held in members' own name, state In whose name held and his/her relationship With the member:

[6]. How Acquired:

[7]. any other Relevant information which The member may like to mention:

II. Details of MOVABLE PROPERTY:

[1]. Description of the Property: i.e. Cars / Motor Cycles / Jewellery / Investments in banks / stock Market / Companies / Financial Institutions / Insurance Policies etc :

[2]. Make, Model [ and Registration no in case of Vehicles where necessary :

[3]. Mode of Acquisition :

[4]. Purchase price of the Property:

[5]. In case of Purchase, source or Sources from which Financed :

OWNERSHIP

HELD IN SOLE NAME

HELD IN OWN NAME

[a]. Purchase Flat no.B/44 on 19/04/2001. From 

[b]. Purchase F No.B/54 on 30/10/1998. From 

[c] Purchase F no.B/53 on 16/04/2003. from 

[d] Purchase on Loan F No.A/1904, Garden estate on 31/03/09 from Poddar & Ashish Developers P Ltd. 

N.A.

AS PER ANNEXURE-A.

AS PER ANNEXURE-A.

AS PER ANNEXURE-A.

AS PER ANNEXURE-A.

AS PER ANNEXURE-A.
[a] Personal

[b] Other Sources.

[6]. Any other Relevant information

Which the member may like to furnish

III. **Details of Liabilities of the member**

To Public Financial / Central Government

And state Government.

[1]. Details of Loans Raised from Banks / Companies

Financial Institutions / Central /State Government: AS PER ANNEXURE-B

[2]. Amounts of Loans raised in each case:

AS PER ANNEXURE-B.

[3]. The period for which these loans were raised in each case:

AS PER ANNEXURE-B.
B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD
BY MEMBERS’S SPOUSE.

1. Name of the members Spouse : N.A.
2. Father’s / Husband’s Name: N.A.
3. Permanent Address: N.A.
4. Delhi Address: N.A.

I Details of Immovable Property.

1. Name of the State, District, Sub : N.A.
   Division & Village in which Property Situated.
2. Details of Property:
   [a] House & Building No and Their Present Value
   [b] Lands and their Present value:
3. whether held as owner or Beneficiary:
4. Whether held Jointly or Severally. If Property held jointly with another person Share of Property held. :
5. If not held in members’ own name, state In whose name held and his/her relationship With the member:
6. How Acquired:
7. Any other Relevant information which The member may like to mention: N.A.

II. Details of MOVABLE PROPERTY.

1. Description of the Property:
   [i.e. Cars / Motor Cycles/Jewellery/}
Investments in banks / stock Market / Companies / Financial Institutions / Insurance Policies etc:

[2]. Make, Model [ and also Registration No in case of Vehicles] where necessary:

[3]. Mode of Acquisition:

[4]. Purchase price of the Property:

[5]. In case of Purchase, source or Sources from which Financed.

[a] Personal Savings.

[b] Other Sources.

[6]. whether held as owner or beneficiary.

[7]. whether held jointly or severally

[8]. Any other Relevant information which the member may like to furnish.
C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBERS' DEPENDENT CHILDREN.

1. Name of the members Dependent children: SHARMILEE BRIANNA DATTA BARAL
   BABUL SUPRIYA BARAL
   B/54, Orchid Towers, Yamuna Nagar, Lokhandwala, Andheri [w], Mumbai-400053

2. Father's / Husband's Name:

3. Permanent Address:

4. Delhi Address:

I. Details of Immovable Property.

1. Name of the State, District, Sub: NIL.
Division & Village in which Property Situated:

2. Details of Property:

   [a] House & Building No and Their Present Value
   F no.A/ 1904, Garden Estate, Laxmi Nagar, Goregaon Link Road, Goregaon [w], Mumbai- 400104. (Jointly in the name of myself & Ms. SHARMILEE BRIANNA DATTA BARAL)
   Rs.2.25 Crore.

   [b] lands and their Present value:

   [3]. Whether held as owner or Beneficiary:

   [4]. Whether held Jointly or Severally. If Property held Jointly with member, Share of Property held:

   [5]. If not held in childs' own name, state In whose name held and his/her relationship With the child:

   [6]. How Acquired:

   [7]. Any other Relevant information which The member may like to mention: N.A.

II. Details of MOVABLE PROPERTY.

1. Description of the Property:
   F.D. with AXIS BANK Rs.300,000/-
[i.e. Cars / Motor Cycles / Jewellery /
Investments in banks / stock Market
/ Companies / Financial Institutions /
Insurance Policies etc :]

[2]. Make, Model [ and also Registration No
In case of Vehicles ] where necessary :

[3]. Mode of Acquisition :
[ purchase / gift / mortgage / lease or otherwise ]

[4]. Purchase price of the Property :

[5]. In case of Purchase, source or
Sources from which Financed :

[a] Personal Savings.

[b] Other Sources.

[6]. Whether held as owner or beneficiary

[7]. Whether held jointly or severally

[8]. Any other Relevant information
Which the member may like to furnish.

DECLARATION

I BABUL SUPRIYA BARAL hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Date : 10.12.2014
**ANNEXURE-A**

**FORM-I**

**II-Details of Movable Property**

<table>
<thead>
<tr>
<th>Description of the Property</th>
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<th>[3]</th>
<th>[4]</th>
<th>[5-a]</th>
<th>[5-b]</th>
<th>[6]</th>
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<td>Make or Model</td>
<td>Mode of Purchase</td>
<td>Acquisition Price</td>
<td>Personal Savings</td>
<td>Other Sources</td>
<td>Any other Information</td>
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<td>Purchase</td>
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<td>Loan</td>
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<td>The Shamrao Vithal Coop Bank-F.D</td>
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### III Details of Liabilities of the Member to Public Financial Institutions / Central Govt & State Government

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<tr>
<th>Bank / Institution</th>
<th>Loans Raised</th>
<th>Details of Loans</th>
<th>Amount of Loans Raised</th>
<th>The period for which loans were raised</th>
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