DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

A. ASSETS AND LIABILITIES OF MEMBER

1. Name of the Member (in block letters) VIJAY SAMPLA

2. Father’s/Husband’s name LATE SH. DARSHAN SAMPLA

3. Permanent address 635A, DILBAGH NAGAR EXTN., JALANDHAR, PUNJAB

4. Delhi address 8, TEEN MURTI LANE, NEW DELHI

5. Party affiliation BHARTIYA JANATA PARTY

6. Date of election 16/05/2014

7. Date of taking oath/making affirmation in the House 18/05/2014

I. Details of immovable property

(1) Name of the State, District, Sub-division and village in which property is situated.

   (a) Plot No.324, Village Dhina, Distt. Jalandhar, Punjab
   (b) Shop at Ladowali Road, Jalandhar, Punjab
   (c) Shop at Sofi Pind, Distt. Jalandhar, Punjab
   (d) Shop at Sofi Pind, Distt. Jalandhar, Punjab
   (e) Residential House at 635A, Dilbagh Nagar Extn., Jalandhar, Punjab
   (f) 1/4th share in inherited house at Sofi Pind, Distt. Jalandhar, Punjab
   (g) House No.1, Pratap Nagar, Hoshiarpur, Punjab
(2) Details of property

(a) House and buildings and their present value
   (a) Nil
   (b) Shop, Market Value 4000000 (own share)
   (c) Shop, Market Value Rs.800000/-
   (d) Shop, Market Value Rs.12,00000/-
   (e) House, Market Value Rs.2750000/-
   (f) House, Market Value Rs.300000/- (own share)
   (g) House, Market Value Rs.6000000/-

(b) Lands and their present value : Plot, Market Value Rs.800000/-

(3) Whether held as owner or beneficiary

   (a) Owner
   (b) Owner
   (c) Owner
   (d) Owner
   (e) Owner
   (f) Ancestral
   (g) Owner

(4) Whether held jointly or severally. If property held jointly with another person share of property held

   (a) Severally
   (b) Jointly with brother (50% share each)
   (c) Severally
   (d) Severally
   (e) Severally
   (f) Jointly (Ancestral)
   (g) Severally
(5) If not held in member's own name, state in whose name held and his/her relationship with the member

NA

(6) How acquired

(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

(a) Purchased on 10/02/2012
(b) Purchased on 12/06/2000
(c) Purchased on 04/12/1991
(d) Purchased on 04/12/1991
(e) Purchased on 02/09/2011
(f) Old ancestral house
(g) House purchased on 31/12/2014

(7) Any other relevant information which the member may like to mention

: NIL

II. Details of movable property

(1) Description of the property

(i.e. car/motorcycle/jewellery/
investments in banks/stock
markets/companies/financial
institutions/insurance policies etc.)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Rs. in SBI Basti Sheikh, Jalandhar – S/B A/C NO.30736173859 (APPROX. Bal.)</td>
</tr>
<tr>
<td>2.</td>
<td>Rs. in Canara Bank, Sansarpur, S/B A/C NO.2221101002162 (APPROX. Bal.)</td>
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<tr>
<td>3.</td>
<td>Rs. in PNB, SUS Nagar, Jalandhar, S/B A/C NO.2221000109143773 (APPROX. Bal.)</td>
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<td>4.</td>
<td>Rs. in Union Bank of India, Overseas Branch, Jalandhar S/B A/C No.501402010007042 (Approx. Bal.)</td>
</tr>
<tr>
<td>5.</td>
<td>Rs. in SBI, Hoshiarpur</td>
</tr>
<tr>
<td>6.</td>
<td>Rs. in SBI Parliament House, New Delhi</td>
</tr>
<tr>
<td>7.</td>
<td>Life Insurance Policy with Bajaj Allianz Rs.100000/- (Sum Assured)</td>
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<tr>
<td>8.</td>
<td>INNOVA CAR (Make 2008) PB08 AP 0024 purchased in 2008, Approx. Market Value Rs.3.00 lac</td>
</tr>
<tr>
<td>9.</td>
<td>HONDA ACTIVA SCOOTER (Make 2011) PB 08 BV 2267 purchased in 2011, Approx. Market Value Rs.30000/-</td>
</tr>
<tr>
<td>10.</td>
<td>100 gms, Gold Jewellery worth Rs.260000/-</td>
</tr>
</tbody>
</table>

(2) Make, model (and also registration No. in case of vehicles) where necessary

: As above

(3) Mode of acquisition

(purchase/gift/mortgage lease or otherwise)

: Purchased

(4) Purchase price of the property

: As above
(5) In case of purchase, source or sources from which financed
(a) personal savings : Yes
(b) other sources : NIL

(6) Any other relevant information which the member may like to furnish : NIL

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

(1) Details of loans raised from Banks/Companies/Financial Institutions/
    Central/State Governments

Rs.4755140/- (Approx.) due as loan against House from Union Bank of India, Overseas Branch, Jalandhar.

(2) Amount of loans raised in each case

(3) The period for which these loans were raised in each case.
B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER’S SPOUSE

1. Name of the Member’s spouse
   *(in block letters)*
   SUDESH SAMPLA

2. Father’s/Husband’s name
   W/O SH. VIJAY SAMPLA

3. Permanent Address
   635A, DILBAGH NAGAR EXTN.
   JALANDHAR, PUNJAB

4. Delhi Address
   NIL

I. Details of immovable property

   (1) Name of State, District, Sub-division
       and village in which property is situated
       Plot at Village Jandiala, Jalandhar, Punjab

   (2) Details of property

       (a) House and buildings
           and their present value

       (b) Lands and their present value  Market Value of Plot Rs.700000/-

   (3) Whether held as owner or beneficiary  Owner

   (4) Whether held jointly or severally.
       Severally

       If property held jointly with
       member, share of property held

   (5) If not held in spouse’s own name, State  NA
       in whose name held and his/her
       relationship with the spouse

   (6) How acquired
       *(whether by purchase, lease, mortgage,
       inheritance, gift or otherwise with date
       of acquisition and name of person from
       whom acquired).*
       Purchased on 09/10/2009
(7) Any other relevant information which the member may like to mention

II. Details of movable property

(1) Description of the property
   (i.e. car/motorcycle/jewellery/investments
   in banks/stock markets/companies/
   financial institutions/insurance policies etc.)
   Gold Jewellery approx. 300gms., Market Value approx. Rs. 780000/-

(2) Make, model (and also registration No.in case of vehicles) where necessary - Nil

(3) Mode of acquisition
   (purchase/gift/mortgage lease or otherwise)
   Acquired since marriage

(4) Purchase price of the property  Nil

(5) In case of purchase, source or sources or sources from which financed
   NA
   (a) personal savings

   (b) other sources

(6) Whether held as owner or beneficiary
   Owner

(7) Whether held jointly or severally
   Severally

(8) Any other relevant information which the member may like to furnish
   Nil
C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member's dependent children (in block letters)  SNEH SAMPLA

2. Father's/Husband's name  D/O SH. VIJAY SAMPLA

3. Permanent Address  635A, DILBAGH NAGAR EXTN., JALANDHAR PUNJAB

4. Delhi Address  Nil

I. Details of immovable property  NIL

(1) Name of State, District, Sub-division and village in which property situated

(2) Details of property

(a) House and buildings and their present value

(b) Lands and their present value

(3) Whether held as owner or beneficiary

(4) Whether held jointly or severally.
   If property held jointly with member, share of property held

(5) If not held in the child's own name, state in whose name held and his/her relationship with the child

(6) How acquired
   (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)
(7) Any other relevant information which the member may like to mention

II. Details of movable property

(1) Description of property
   (i.e. car/motorcycle/jewellery/
    investments in banks/stock markets/
    companies/financial institutions/
    insurance policies etc.)

1. Rs. /- (Approx.) IN PNB SUS NAGAR, S/B No.2221000100233435
2. Rs. /- (Approx.) IN CANARA BANK, SOFI PIND, JALANDHAR S/B No.3610100702
3. Rs. /- (Approx.) IN PNB SUS NAGAR, JALANDHAR S/B No.2221000109139673
4. Rs. /-FDR with SBI, Basti Sheikh, Jalandhar

(2) Make, model (and also registration No.
   in case of vehicles) where necessary
   Nil

(3) Mode of acquisition
   (purchase/gift/mortgage/lease
   or otherwise)
   Nil

(4) Purchase price of the property
   Nil

(5) In case of purchase, source or
    sources from which financed

    (a) personal savings

    (b) other sources

(6) Whether held as owner or beneficiary
    Nil

(7) Whether held jointly or severally
    Nil

(8) Any other relevant information which
    the member may like to furnish
    Nil
DECLARATION

I, **Vijay Sample** hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: 12/01/2017
### Account Information

- **Account Name:** Mr. VIJAY KUMAR SAMPLA
- **Address:** HOUSE NO. - 635-A DILBAGH NAGAR EXTN. OW-44 & NW-45 JALANDHAR-144002 Jalandhar
- **Date:** 11 Jan 2017
- **Account Number:** 00000033923277641
- **Account Description:** SBCHQ-GEN-PUB-IND-NONRURAL-INR
- **Branch:** PARLIAMENT HOUSE
- **Drawing Power:** 0.00
- **Interest Rate(% p.a.):** 4.0
- **MOD Balance:** 0.00
- **CIF No.:** 87473589103
- **IFS Code:** SBIN0004076
- **MICR Code:** 110002209
- **Nomination Registered:** Yes
- **Balance as on 1 Oct 2016:** 9,89,976.02

### Account Statement from 1 Oct 2016 to 11 Jan 2017

<table>
<thead>
<tr>
<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
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<tbody>
<tr>
<td>7 Oct 2016</td>
<td>7 Oct 2016</td>
<td>WITHDRAWAL TRANSFER--</td>
<td>TRANSFER TO 10023812082</td>
<td>3,000.00</td>
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<td>9,86,976.02</td>
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<td>8 Oct 2016</td>
<td>8 Oct 2016</td>
<td>TO TRANSFER- INB PayU India -</td>
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<td>9,79,826.02</td>
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<td>CASH WITHDRAWAL--CASH WITHDRAWAL SELF-</td>
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<td>30 Nov 2016</td>
<td>BY TRANSFER-NEFT<em>PUNB0015300</em>PUNBH1 6335262592*E PAYMENT MINIST-</td>
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<td>12,73,757.97</td>
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<td>3,000.00</td>
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<td>Balance</td>
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<td>9 Dec 2016</td>
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<td>TRANSFER FROM 3199675044306</td>
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<td>1,665.94</td>
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</tbody>
</table>

Please do not share your ATM, Debit/Credit card number, PIN and OTP with anyone over mail, SMS, phone call or any other media. Bank never asks for such information.

**This is a computer generated statement and does not require a signature.**

Have you downloaded our mobile wallet State Bank Buddy? Available on Android and iOS.
Account Name : Mr. VIJAY KUMAR SAMPLA  
Address : HOUSE NO. - 635-A DILBAGH NAGAR EXTN.  
                           OW-44 & NW-45  
                           JALANDHAR-144002  
                           Jalandhar  
Date : 11 Jan 2017  
Account Number : 00000033771538082  
Account Description : SBCHQ-GEN-PUB-IND-NONRURAL-INR  
Branch : HOSHIARPUR MAIN, HOSHIARPUR  
Drawing Power : 0.00  
Interest Rate(% p.a.) : 4.0  
MOD Balance : 0.00  
CIF No. : 87473589103  
IFS Code : SBIN000653  
MICR Code : 146002001  
Nomination Registered : Yes  
Balance as on 1 Oct 2016 : 29,412.00

Account Statement from 1 Oct 2016 to 11 Jan 2017

<table>
<thead>
<tr>
<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
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<tbody>
<tr>
<td>25 Dec 2016</td>
<td>25 Dec 2016</td>
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</table>

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Account Name : Mr. VIJAY KUMAR SAMPLA  
Address : HOUSE NO. - 635-A DILBAGH NAGAR EXTN.  
           OW-44 & NW-45  
           JALANDHAR-144002  
           Jalandhar  
Date : 11 Jan 2017  
Account Number : 00000020003717163  
Account Description : SBCHQ-GEN-PUB-IND-NONRURAL-INR  
Branch : BASTI SEIKH  
Drawing Power : 0.00  
Interest Rate(% p.a.) : 4.0  
MOD Balance : 0.00  
CIF No. : 87473589103  
IFS Code : SBIN002306  
MICR Code : 144002003  
Nomination Registered : Yes  
Balance as on 1 Oct 2016 : 2,83,400.81

Account Statement from 1 Oct 2016 to 11 Jan 2017

<table>
<thead>
<tr>
<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
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</thead>
<tbody>
<tr>
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<td>25 Dec 2016</td>
<td>CREDIT INTEREST--</td>
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<td>13,352.00</td>
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<td>13,514.00</td>
<td>3,91,895.81</td>
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</tbody>
</table>

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Account Name: Mr. VIJAY KUMAR SAMPLA  
Address: HOUSE NO. - 635-A DILBAGH NAGAR EXTN. OW-44 & NW-45 JALANDHAR-144002  
Jelandhar  
Date: 11 Jan 2017  
Account Number: 00000033923277641  
Account Description: SBCHQ-GEN-PUB-IND-NONRURAL-INR  
Branch: PARLIAMENT HOUSE  
Drawing Power: 0.00  
Interest Rate(% p.a.): 4.0  
MOD Balance: 0.00  
CIF No.: 87473588103  
IFSC Code: SBIN0004076  
MICR Code: 110002209  
Nomination Registered: Yes  
Balance as on 1 Oct 2016: 9,89,976.02

### Account Statement from 1 Oct 2016 to 11 Jan 2017

<table>
<thead>
<tr>
<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
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</thead>
<tbody>
<tr>
<td>7 Oct 2016</td>
<td>7 Oct 2016</td>
<td>WITHDRAWAL TRANSFER--</td>
<td>TRANSFER TO 10023812082</td>
<td>3,000.00</td>
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<td>9,86,976.02</td>
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<tr>
<td>8 Oct 2016</td>
<td>8 Oct 2016</td>
<td>TO TRANSFER-INB PayU India -</td>
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</table>

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**This is a computer generated statement and does not require a signature.**

Have you downloaded our mobile wallet State Bank Buddy? Available on Android and IOS.
Account Name: Mr. VIJAY KUMAR SAMPLA
Address: HOUSE NO. - 635-A DILBAGH NAGAR EXTN.
         OW-44 & NW-45
         JALANDHAR-144002
         Jalandhar
Date: 11 Jan 2017
Account Number: 00000033771538082
Account Description: SBCHQ-GEN-PUB-IND-NONRURAL-INR
Branch: HOSHIARPUR MAIN, HOSHIARPUR
Drawing Power: 0.00
Interest Rate(% p.a.): 4.0
MOD Balance: 0.00
CIF No.: 87473589103
IFS Code: SBIN0009653
MICR Code: 146002001
Nomination Registered: Yes
Balance as on 1 Oct 2016: 29,412.00

Account Statement from 1 Oct 2016 to 11 Jan 2017

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<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
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Account Statement from 1 Oct 2016 to 11 Jan 2017

<table>
<thead>
<tr>
<th>Txn Date</th>
<th>Value Date</th>
<th>Description</th>
<th>Ref No./Cheque No.</th>
<th>Debit</th>
<th>Credit</th>
<th>Balance</th>
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