DECLARATION OF ASSETS AND LIABILITIES BY MINISTER OF STATE FOR CONSUMERS AFFAIRS, FOOD & PUBLIC DISTRIBUTION AND COMMERCE & INDUSTRY

FORM - I

A. ASSETS AND LIABILITIES OF MEMBER (AS ON 31-03-2017)

1. Name of the Member
   *(in block letters)*
   : C.R. CHAUDHARY

2. Father’s/Husband’s name
   : LATE SHRI RAM LAL CHAUDHARY
   Permanent address
   : 66, JATON KA BAAS, DHANDHLAS UDA,
   : TEHSIL MERTA, DISTRICT NAGAUR
   : RAJASTHAN. PIN 341510

3. Delhi address
   : 2, TUGHLAQ LANE, TUGHLAQ ROAD,
   : NEW DELHI

4. Party affiliation
   : BHARTIYA JANTA PARTY

5. Date of election
   : 17-04-2014

6. Date of taking oath/making affirmation in the House
   : 04-06-2014

I. Details of immovable property

   (1) Name of the State, District, Sub-division and village in which property is situated.
   1. Rajasthan, Nagaur, Merta, Village Dhandhlas Uda
   2. Rajasthan, Nagaur, Merta, Village Dhandhlas Uda
   3. Rajasthan, Jaipur
   4. Rajasthan, Ajmer

   (2) Details of property
      (a) House and buildings and their present value

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particular</th>
<th>Area</th>
<th>Present Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Residential House, 66, Jaton ka Baas, Vill. Dhandhlas Uda, Teh. Merta, District Nagaur</td>
<td>6,850 Sq. Ft. (Built Area 1,225 Sq. Ft.)</td>
<td>Rs. 13,85,000/-</td>
</tr>
</tbody>
</table>
2 Residential House at Plot No. 4 K25, Anasagar Circular road, Ajmer

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particular</th>
<th>Area</th>
<th>Present Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Plot No. C-18, Shiv Officer Colony, Jagatpura, Jaipur</td>
<td>466.84 Sq. Mtr.</td>
<td>Rs. 37,34,720/-</td>
</tr>
</tbody>
</table>

(b) Lands and their present value

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particular</th>
<th>Area</th>
<th>Present Value</th>
</tr>
</thead>
</table>
| 3     | Agriculture Land at Vill. Dhandhlas Uda, Teh. Merta, District Nagaur | Khasra No. 2, Area 7.11 Hectare
Khasra No. 3, Area 0.10 Beegha
Khasra No. 4, Area 0.78 Beegha
Total Area= 7.99 Hectare
Khasra No. 82, Area 0.32 Hectare
Khasra No. 84, Area 2.43 Hectare
Khasra No. 115, Area 2.75 Hectare
Total Area= 5.50 Hectare
Over All Total Area=13.49 Hectare (83 Beegha, 7 Biswa) | Rs 21,30,000/- |

(3) Whether held as owner or beneficiary: All the Properties held as Owner

(4) Whether held jointly or severally:
If property held jointly with another person share of property held: NO

(5) If not held in member's own name, state in whose name held and his/her relationship with the member: Not Applicable

(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired):

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particular</th>
<th>Area</th>
<th>Mode of Acquisition</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Plot No. 4K25, Anasagar Circular road, Ajmer</td>
<td>165.60 Sq. Mtr.</td>
<td>Purchase</td>
</tr>
<tr>
<td>S.No.</td>
<td>Particulars</td>
<td>Amount</td>
<td></td>
</tr>
<tr>
<td>-------</td>
<td>------------------------------------------------------------------------------</td>
<td>-----------------</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Maruti Car- Swift Dezire</td>
<td>Rs 5,95,928/-</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Gold 15gm</td>
<td>Rs 46,500/-</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Saving account SBI Main Branch, Ajmer A/C No. 10200634151</td>
<td>Rs 13,06,413/-</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Saving account SBI, Chanderiya A/C No. 61118240094</td>
<td>Rs 1,82,836/-</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Saving account SBI, Mansarovar, Jaipur A/C No. 51102137872</td>
<td>Rs 4,79,941/-</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Saving account Corporation bank, University Campus, Gangrar A/C No. ECLSB/60/130008</td>
<td>Rs 15,029/-</td>
<td></td>
</tr>
<tr>
<td></td>
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<tr>
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<td></td>
</tr>
<tr>
<td>7</td>
<td>Saving account Corporation bank, Chittorgarh A/C No. ESB/01/003078</td>
<td>Rs 11,073/-</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Saving account PNB, Nagaur A/C No. 6615000100025273</td>
<td>Rs 51,144/-</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Saving account SBI Parliament Branch, New Delhi A/C No. 33832121920</td>
<td>Rs 1,56,474/-</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>FDR at State Bank of India, Main Branch, Ajmer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No. - 30683888914</td>
<td>57404.00</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>No. - 31401917329</td>
<td>849572.00</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>No. - 31401934559</td>
<td>849572.00</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>No. - 31401935542</td>
<td>849572.00</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>No. - 31401936410</td>
<td>849572.00</td>
<td></td>
</tr>
<tr>
<td>15</td>
<td>No. - 31476305320</td>
<td>155485.00</td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>No. - 32146441975</td>
<td>155740.00</td>
<td></td>
</tr>
<tr>
<td>17</td>
<td>No. - 32890502882</td>
<td>139423.00</td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>No. - 34664176625</td>
<td>174944.00</td>
<td></td>
</tr>
<tr>
<td>19</td>
<td>No. - 35649419833</td>
<td>160369.00</td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>No. - 33713879859</td>
<td>127182.00</td>
<td></td>
</tr>
<tr>
<td>21</td>
<td>No. 36444883982</td>
<td>150900.00</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>FDR at Corporation Bank, Chittorgarh No. - CLKCC/60/13008</td>
<td>Rs 10,31,052/-</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Sundry Debtors – Shri Sita Ram Tak, (Rent due)</td>
<td>3,15,000/-</td>
<td></td>
</tr>
<tr>
<td>22</td>
<td>Cash in Hand</td>
<td>Rs 15,000/-</td>
<td></td>
</tr>
</tbody>
</table>

(1) Make, model (and also registration No. in case of vehicles) where necessary: Maruti Swift Dezire RJ14 CJ 8892

(1) Mode of acquisition: Purchase

(purchase/gift/mortgage/lease or otherwise)

(2) Purchase price of the property: Rs 5,95,928/-
(3) In case of purchase, source or sources from which financed
   (a) personal savings
   (b) other sources

(4) Any other relevant information which the member may like to furnish

III. Details of Liabilities of the member to public Financial Institutions/Central Government and State Government

   (1) Details of loans raised from Banks/Companies/Financial Institutions/
       Central/State Governments

   (2) Amount of loans raised in each case

   (3) The period for which these loans were raised in each case.
B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES

HELD BY MEMBER’S SPOUSE (AS ON 31-03-2017)

1. Name of the Member's Spouse : SMT. MALA CHAUDHARY
   (in block letters)

2. Father’s/Husband’s name : SHRI C.R.CHAUDHARY

3. Permanent address : 66, JATON KA BAAS, DHANDHLAS UDA,
   : TEHSIL MERTA, DISTRICT NAGAUR
   : RAJASTHAN, PIN 341510

4. Delhi address : 2, TUGHLAQ LANE, TUGHLAQ ROAD,
   : NEW DELHI

I. Details of immovable property

   (1) Name of the State, District, Sub-division and village in which property
       is situated.

   1. Rajasthan, Nagaur, Merta, Village Dangawas.

   (2) Details of property

        (a) House and buildings and their present value : Nil

        (b) Lands and their present value

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particular</th>
<th>Area</th>
<th>Present Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Plot No. 16, Prem Nagar, Dangawas, Teh. Merta,</td>
<td>266.66 Sq.</td>
<td>Rs. 1,68,000/-</td>
</tr>
<tr>
<td></td>
<td>District Nagaur</td>
<td>Yard</td>
<td></td>
</tr>
</tbody>
</table>

   (3) Whether held as owner or beneficiary : The Property held as Owner

   (4) Whether held jointly or severally: NO

       If property held jointly with member,
       share of property held

   (5) If not held in spouse’s own name, State in whose name held and his/her
       relationship with the spouse : Not Applicable
(6) How acquired : Purchase
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

(7) Any other relevant information : Nil

which the member may like to mention

II. Details of movable property

(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/ financial institutions/insurance policies etc.)

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Particulars</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Gold Jewellery 230 gm</td>
<td>Rs 7,13,000/-</td>
</tr>
<tr>
<td>2</td>
<td>Silver Jewellery 1Kg.</td>
<td>Rs 46,000/-</td>
</tr>
<tr>
<td>3</td>
<td>Saving account SBI Main Branch, Ajmer A/C No. 10200720324</td>
<td>Rs 6,38,391/-</td>
</tr>
<tr>
<td>4</td>
<td>Saving account Bank of Baroda, Nehru Palace, Jaipur A/C No.21600110005780</td>
<td>Rs 8,82,028/-</td>
</tr>
<tr>
<td>5</td>
<td>FDR SBI Main Branch, Ajmer No. 10200958788</td>
<td>Rs 1,56,910/-</td>
</tr>
<tr>
<td>6</td>
<td>FDR SBI Main Branch, Ajmer No. 10200955017</td>
<td>Rs 1,43,335/-</td>
</tr>
<tr>
<td>7</td>
<td>FDR SBI Main Branch, Ajmer No. 10200947346</td>
<td>Rs 65,136/-</td>
</tr>
<tr>
<td>8</td>
<td>FDR Bank of Baroda, Nehru Palace, Jaipur No. 0948012</td>
<td>Rs 1,58,724/-</td>
</tr>
<tr>
<td>9</td>
<td>Sh. C.R. Chaudhary</td>
<td>Rs 15,00,000/-</td>
</tr>
<tr>
<td>10</td>
<td>Cash in Hand</td>
<td>Rs 18,500/-</td>
</tr>
</tbody>
</table>

(2) Make, model (and also registration No. in case of vehicles) where necessary : Not Applicable

(3) Mode of acquisition : Not Applicable
(purchase/gift/mortgage/lease or otherwise)

(4) Purchase price of the property : Not Applicable

(5) In case of purchase, source or sources or sources from which financed

(a) personal savings
(b) other sources
(6) Whether held as owner or beneficiary: Not Applicable

(7) Whether held jointly or severally: Not Applicable

(8) Any other relevant information: Nil

Which member may like to furnish.
C. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

1. Name of the member’s dependent children (in block letters): NOT APPLICABLE

2. Father’s/Husband’s name

3. Permanent Address

4. Delhi Address

I. Details of immovable property
   (1) Name of State, District, Sub-division and village in which property situated

   (2) Details of property
       (a) House and buildings and their present value
       (b) Lands and their present value

   (3) Whether held as owner or beneficiary

   (4) Whether held jointly or severally.
       If property held jointly with member, share of property held

   (5) If not held in the child’s own name, state in whose name held and his/her relationship with the child

   (6) How acquired
       (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired)

   (7) Any other relevant information which the member may like to mention
II. Details of movable property

(1) Description of property
(i.e. car/motorcycle/jewellery/
investments in banks/stock markets/
companies/financial institutions/
insurance policies etc.)

(2) Make, model (and also registration No.
in case of vehicles) where necessary

(3) Mode of acquisition
(purchase/gift/mortgage/lease
or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or
sources from which financed

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which
the member may like to furnish
DECLARATION

I, C.R. Chaudhary hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Speaker as provided under the rules.

Yours faithfully,

Date: