DECLARATION OF ASSETS AND LIABILITIES
BY SHRI DHARMENDRA PRADHAN
MINISTER OF PETROLEUM & NATURAL GAS; STEEL
(AS ON 31.03.2019)

I. Statement of Assets & Liabilities of Self (Sri Dharmendra Pradhan)

1. Name : DHARMENDRA PRADHAN
2. Father’s Name : Dr. Debendra Pradhan
3. Permanent Address : Talcher Municipality,
   Ward No.18, P.S: Colliery
   Dist.: Angul, Odisha
4. Details of Immovable and Moveable Assets are are at Sl. No. A.

II. Statement of Assets & Liabilities of Spouse (Mrs. Mridula T. Pradhan)

1. Name : SMT. MRIDULA T. PRADHAN
2. Permanent Address : Talcher Municipality,
   Ward No.18, P.S: Colliery
   Dist.: Angul, Odisha
3. Details of Immovable and Moveable Assets are at Sl. No. B.

III. Statement of Assets & Liabilities of Daughter (Naimisha Pradhan)

1. Name : NAIMISHA PRADHAN
2. Permanent Address : Talcher Municipality,
   Ward No.18, P.S: Colliery
   Dist.: Angul, Odisha
3. Details of Immovable and Moveable Assets are at Sl. No. C.

IV. Statement of Assets & Liabilities of Son (Nishant Pradhan)

1. Name : NISHANT PRADHAN
2. Permanent Address : Talcher Municipality,
   Ward No.18, P.S: Colliery
   Dist.: Angul, Odisha
3. Details of Immovable and Moveable Assets are at Sl. No. C.

DECLARATION

I, Dharmendra Pradhan, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

(Dharmendra Pradhan)
Dated :.....06.2019
# DECLARATION OF ASSETS AND LIABILITIES

**BY**

**MEMBERS OF RAJYA SABHA**

*(Use extra sheet signed by the Member if space is insufficient for making entries)*

**FORM I**

*[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]*

### A. Information regarding assets & liabilities of members

1. **Name of the Member**: SRI DHARMENDRA PRADHAN
2. **Father's Name**: DR. DEBENDRA PRADHAN
3. **Permanent Address**: TALCHER MUNICIPALITY,
   WARD NO.-18, P.S: COLLIERY,
   DIST.: ANGUL, ODISHA
   (PMIT, DEENDAYAL NAGAR, TALCHER,
   DIST.- ANGUL, ODISHA – 759 100)
4. **Delhi Address: (Off.)**: Minister of Petroleum & Natural Gas; Steel
   201-A, SHASTRI BHAWAN,
   NEW DELHI – 110 001
   19- TEEN MURTI MARG,
   NEW DELHI – 110 011
5. **Party Affiliation**: BHARATIYA JANATA PARTY (BJP)
6. **Date of Election**: 15.03.2018 as M.P - Rajya Sabha (Upper House)
   from Madhya Pradesh.
   03.04.2018 (As member of Upper House from
   Madhya Pradesh).
7. **Date of taking oath/making affirmation**: 03.04.2018 (As member of Upper House from
   Madhya Pradesh).

### I. Details of immovable property

1. **Name of the State, District, Sub-division and Village in which property is situated.**: BUILDING:
   RESIDENTIAL FLAT, JACARANDA-603 (6TH FLOOR) AT INDIRA PURAM, DIST.-GHAZIABAD
   (U.P.)
   LAND:
   MOUZA: SATYABANDHA, P.S.: KHAMAR
   TAHASIL : PALLAHARA,
   DISTRICT: ANGUL, ODISHA,

2. **Details of property**
   (a) House and buildings and their present value
   Residential Flat with Parking Jacaranda-603
   (6th Floor) at Shipra Krishna Srishti, 15-Ahinsa
   Khand, Indira Puram, Dist.-Ghaziabad (U.P.)
   Covered Area : 213.71 Sq.m.
   Cost – Rs.96,27,332/-
(b) Lands and their present value

Homestead Lands: (Acre 0.840 Decimals)
Address as above in I (1)

<table>
<thead>
<tr>
<th>Khata No.</th>
<th>Plot No.</th>
<th>Area in Acre</th>
<th>Area in Hectare</th>
<th>Present Market Value (Approx.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>89/149 (Old Khata No.89/9 and 28)</td>
<td>550</td>
<td>A0.310 Dec.</td>
<td>0.1255 Hect.</td>
<td>Rs.24.00 Lakhs in including cost of Development</td>
</tr>
<tr>
<td></td>
<td>551</td>
<td>A0.090 Dec.</td>
<td>0.0364 Hect.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>552</td>
<td>A0.280 Dec.</td>
<td>0.1133 Hect.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>553</td>
<td>A0.160 Dec.</td>
<td>0.0647 Hect.</td>
<td></td>
</tr>
</tbody>
</table>

Agricultural Land: (Acre 0.990 Decimals)
Address as above in I (1)

<table>
<thead>
<tr>
<th>Khata No.</th>
<th>Plot No.</th>
<th>Area in Acre</th>
<th>Area in Hectare</th>
<th>Present Market Value (Approx.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>89/149 (Old Khata No.89/51 and 89/49)</td>
<td>549/1264</td>
<td>A0.670</td>
<td>0.2711 Hect.</td>
<td>Rs.6.00 Lakhs</td>
</tr>
<tr>
<td></td>
<td>551/1129</td>
<td>A0.320</td>
<td>0.1285 Hect.</td>
<td></td>
</tr>
</tbody>
</table>

(3) Whether held as owner or beneficiary.
(4) Whether held jointly or severally. If property held jointly with another person, share of property held.
(5) If not held in member's own name, state in whose name held and his/her relationship with the member.
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).

Owned
OWNER
RESIDENTIAL FLAT: JOINTLY WITH SPOUSE
LAND: WHOLLY

Purchased From:
RESIDENTIAL FLAT: SHIPRA ESTATES LTD. AND JAI KRISHAN ESTATES DEVELOPERS (P) LTD.
DATE OF REGISTRATION: 13/02/2019

By Purchase:
LAND:

<table>
<thead>
<tr>
<th>Names from whom acquired</th>
<th>Area in Acre</th>
<th>Date of Acquisition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Duryodhan Nayak</td>
<td>A0.980 Dec.</td>
<td>06.02.2010</td>
</tr>
<tr>
<td>Braja Bandhu Nayak</td>
<td>(Two Plots)</td>
<td></td>
</tr>
<tr>
<td>Bhagyadhar Samal</td>
<td>A0.320 Dec.</td>
<td>13.07.2011</td>
</tr>
<tr>
<td>Bijay Kumar Samal</td>
<td>(One Plot)</td>
<td></td>
</tr>
<tr>
<td>Tirthabasi Samal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dibakar Mohanty</td>
<td>A0.530 Dec.</td>
<td>13.06.2012</td>
</tr>
<tr>
<td>Prafulla Mohanty</td>
<td>(Three Plots)</td>
<td></td>
</tr>
<tr>
<td>Ratnakar Mohanty</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Soudagar Mohanty</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(7) Any other relevant information: NIL
II. Details of movable property

(1) Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions / insurance policies etc.)

(2) Make, model (and also registration No. in case of vehicles) where necessary.

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

(a) personal savings

(b) other sources

(6) Any other relevant information which the member may like to furnish

Vehicles:

i) Maruti Esteem : DL9CJ-7721

ii) Honda City : DL4CAN4034

BY PURCHASE

Rs.10.02 Lakhs (for Honda City) in 2011

Maruti Esteem : Old Vehicle

Out of Personal Savings and Loan from Bank.

For Honda City: Vehicle Loan from SBI, Parliament House, New Delhi. (Closed on 30.05.2016)

III. Details of liabilities of the member to public financial institutions/Central Government and State Governments

(1) Details of loans raised from Banks/Companies/Financial institutions/Central/State Governments

HOUSING LOAN FROM PUNJAB NATIONAL BANK, NEW DELHI

(2) Amount of loans raised in each case

Rs.26,81,842/-

(3) The period for which these loans were raised in each case.
B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member's Spouse (in block letters) : MRS. MRIDULA T. PRADHAN

2. Husband's Name : DHARMENDRA PRADHAN

3. Permanent Address : TALCHER MUNICIPALITY, WARD NO.-18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST.- ANGUL, ODISHA – 759 100)

4. Delhi Address : 19, KUSAK ROAD, TEENMURTI, NEW DELHI – 110 011

I. Details of immovable property

(1) Name of the State, District, Sub-division and Village in which property is situated. : Mouza : Manikmara FS/Tahasil : Talcher Dist.: Angul (Odisha)

(2) Details of Property

(a) House and buildings and their present value : Approx. Present Value: Rs.24.00 Lakhs of House Property. (approx. 3000 sft.)

(b) Lands and their present value : A0.160 Dec. of Homestead Land over Plot No.77/402 in above Address. (Approx. Present Value Rs.6.50 lakhs)

(3) Whether held as owner or beneficiary. : Owner

(4) Whether held jointly or severally. If property held jointly with another person, share of property held. : Singly

(5) If not held in spouse’s own name, state in whose name held and his/her relationship with the spouse. : N/A

(6) How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). : By Purchase on 03/12/2012

(7) Any other relevant information which the member may like to mention. : NIL

II. Details of movable property

(1) Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions/ insurance policies etc. : • SB A/c. in Punjab National Bank, Bhubaneswar Branch, Balance as on 31.03.2019 : Rs.1.62 Lakhs

• SB A/c. in HDFC Bank, Bhubaneswar Branch, Balance as on 31.03.2019 : Rs.25.97 Lakhs

• SB A/c. in SBI, Talcher Branch, Odisha, Balance as on 31/03/2019 in SB A/c.: Rs.0.02 Lakhs
(2) Make, model (and also registration No. in case of vehicles) where necessary.

- Commercial Vehicles:
  - 7 Nos. Trucks:

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

- BY PURCHASE

(4) Purchase price of the property

- Rs.155.00 Lakhs (Approx.) - 5 Nos.
- Rs.59.65 Lakhs (Approx.) - 2 Nos.

(5) In case of purchase, source or sources from which financed

- (a) personal savings
  - Rs.36.15 Lakhs

- (b) other sources
  - Loan from Banks: Rs.150.00 Lakhs
  - Sale of Old Trucks: Rs.28.50 Lakhs

(6) Whether held as owner or beneficiary

- Owner

(7) Whether held jointly or severally

- Severally

(8) Any other relevant information which the member may like to furnish

- Smt. Mridula T. Pradhan is the Managing Trustee of VIKAS FOUNDATION TRUST, since 23/11/2005. A Diploma Engineering School and an ITI at Talcher is managed by the TRUST.
C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children : NAIMISHA PRADHAN (Daughter)  
   (in block letters) NISHANT PRADHAN (Son)
2. Father's/Husband's name : DHARMENDRA PRADHAN
3. Permanent address : TALCHER MUNICIPALITY, WARD NO.-18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST.- ANGUL, ODISHA – 759 100)  
   : 19 – KUSAK ROAD, TEENMURTI, NEW DELHI – 110 011

I. Details of immovable property

(1) Name of the State, District, Sub-division and Village in which property is situated. : N/A
(2) Details of Property :
   (a) House and buildings and their present value :
   (b) Lands and their present value :
(3) Whether held as owner or beneficiary. :
(4) Whether held jointly or severally. If property held jointly with member, share of property held.
(5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
(6) How acquired :
   (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
(7) Any other relevant information which the member may like to mention.
II. Details of movable property

(1) Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.)

(2) Make, model (and also registration No. in case of vehicles) where necessary.

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed

(a) personal savings

(b) other sources

(6) Whether held as owner or beneficiary.

(7) Whether held jointly or severally.

(8) Any other relevant information which the member may like to furnish

DECLARATION

I, Sri Dharmendra Pradhan hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

(Signature of Member)
Minister of Petroleum & Natural Gas; Steel Govt. of India
FORM
For Declaration of Interests by Members of Rajya Sabha
See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States
(use extra sheet signed by the Member if space is insufficient for making entries)

<table>
<thead>
<tr>
<th></th>
<th>Name of the Member (in block letters)</th>
<th></th>
<th>Father's/Husband’s Name</th>
<th></th>
<th>State</th>
<th></th>
<th>Party affiliation</th>
<th></th>
<th>Date of Election/Nomination</th>
<th></th>
<th>Date of taking Oath/making affirmation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>MR. DHARMENDRA PRADHAN</td>
<td>2</td>
<td>DR. DEBENDRA PRADHAN</td>
<td>3</td>
<td>MADHYA PRADESH</td>
<td>4</td>
<td>BHARATIYA JANATA PARTY</td>
<td>5</td>
<td>15.03.2018</td>
<td>6</td>
<td>03.04.2018 as MP – Rajya Sabha from Madhya Pradesh.</td>
</tr>
</tbody>
</table>

PECUNIARY INTEREST

I Remunerative Directorship
1. Name and address of the Company
2. Nature of Company Business
3. Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)

II Regular Remunerated Activity
1. Name and address of the Establishment
2. Nature of Business
3. Position held
4. Amount of Remuneration received (per annum)

III Shareholding of Controlling Nature
1. Name and address of the Company
2. Nature of Company Business
3. Percentage of shares held

IV Paid Consultancy
1. Nature of Consultancy
2. Business activity of the organisation where engaged as Consultant
3. Total Value of Benefits derived from the Consultancy

V Professional Engagement
1. Description
2. Fees/Remuneration earned there from (per annum)

Signature of the Member
Division No.............