# DECLARATION OF ASSETS AND LIABILITIES BY MEMBERS OF LOK SABHA

## FORM - I

### A. ASSETS & LIABILITIES OF MEMBERS

1. Name of the Member (in block letters)  
   **DEBASREE CHAUDHURI**

2. Father’s/Husband’s name  
   **LATE DEBIDAS CHAUDHURI**

3. Permanent address  
   **AA-11/4, DESHBANDHU NAGAR, P.S.—, BAGUIATI P.O. – DESHBANDHU NAGAR, KOLKATA - 700059**

4. Delhi address  
   **ROOM NO.– 206, BANGLA BHAWAN, WEST BENGAL GUEST HOUSE, 2 NO. PT. UMA SHANKAR DIXIT MARG, NEW DELHI – 110011**

5. Party affiliation  
   **BHARATIYA JANATA PARTY**

6. Date of election  
   **18th APRIL 2019**

7. Date of taking oath/making affirmation in the House  
   **30th MAY 2019**

### 1. Details of immovable property

1. Name of the State, District, Sub-division and Village in which property is situated.  
   **WEST BENGAL, DAKSHIN DINAJPUR BALURGHAT, KHADIMPUR**

2. Details of property  
   (a) House and buildings and their present value  
   **HOUSE (INHERITED UNDIVIDED PROPERTY), PRESENT VALUE = 41,00,000/-**

   (b) Lands and their present value  
   **NA**

3. Whether held as owner or beneficiary  
   **NA**

4. Whether held jointly or severally.  
   If property held jointly with another person, share of property held  
   **NA**

5. If not held in member’s own name, state in whose name held and his/her relationship with the member  
   **NA**

6. How acquired  
   (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).  
   **INHERITANCE**
II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/investments
in banks/stock markets/companies/
financial institutions/insurance policies etc.)
(i) MAHINDRA MARAZZO
(ii) GOLD
(iii) INDIAN BANK & STATE BANK OF INDIA
(iv) LIC POLICY & POST OFFICE SAVINGS

(2) Make, model (and also registration No. in
case of vehicles) where necessary.
(i) MAHINDRA & MAHINDRA LTD.,
MARAZZO, WB26BC1943

(3) Mode of acquisition (purchase/gift/mortgage
lease or otherwise)
(i) PURCHASE
(ii) PURCHASE
(iii) OTHERWISE
(iv) OTHERWISE

(4) Purchase price of the property
(i) 10,04,000/-
(ii) 3,01,350/-
(iii) 3,16,042/-
(iv) 2,66,943/-

(5) In case of purchase, source or sources from
which financed
(a) personal savings
NA

(b) other sources
(i) Axis Bank

(6) Any other relevant information which the
member may like to furnish
NA

III. Details of liabilities of the member to public
financial institutions/Central Government
and State Governments

(1) Details of loans raised from Banks/Companies/
Financial institutions/Central/State Governments
(i) Axis Bank

(2) Amount of loans raised in each case
(i) 8,23,416/-

(3) The period for which these loans were
raised in each case
5 Years
B. Information regarding immovable and movable properties held by member's spouse

1. Name of the Member’s spouse (in block letters) NA
2. Father’s/Husband’s name NA
3. Permanent address NA
4. Delhi address NA

I. Details of immovable property
(1) Name of the State, District, Sub-division and Village in which property is situated NA
(2) Details of property
   (a) House and buildings and their present value NA
   (b) Lands and their present value NA
(3) Whether held as owner or beneficiary NA
(4) Whether held jointly or severally. If property held jointly with member, share of property held NA
(5) If not held in spouse’s own name, state in whose name held and his/her relationship with the spouse. NA
(6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired). NA
(7) Any other relevant information which the member may like to mention. NA

II. Details of movable property
(1) Description of the property (i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc. NA
(2) Make, model (and also registration No. in case of vehicles) where necessary. NA
(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise) NA
(4) Purchase price of the property NA
(5) In case of purchase, source or sources from which financed
(a) personal savings   NA
(b) other sources      NA

(6) Whether held as owner or beneficiary NA
(7) Whether held jointly or severally   NA
(8) Any other relevant information which the member may like to furnish    NA

C. Information regarding immovable and movable properties held by member's dependent children

1. Name of the Member's dependent children (in block letters)  NA
2. Father's/Husband's name       NA
3. Permanent address             NA
4. Delhi address                 NA

1. Details of immovable property
   (1) Name of the State, District, Sub-division and Village in which property is situated. NA
   (2) Details of property
      (a) House and buildings and their present value  NA
      (b) Lands and their present value      NA
   (3) Whether held as owner or beneficiary.     NA
   (4) Whether held jointly or severally. If property held jointly with member, share of property held. NA
   (5) If not held in child's own name, state in whose name held and his/her relationship with the child. NA
   (6) How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).  NA
(7) Any other relevant information which the member may like to mention. NA
II. Details of movable property

(1) Description of the property
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.)

(2) Make, model (and also registration No. in case of vehicles) where necessary.

(3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)

(4) Purchase price of the property

(5) In case of purchase, source or sources from which financed
   (a) personal savings
   (b) other sources

(6) Whether held as owner or beneficiary

(7) Whether held jointly or severally

(8) Any other relevant information which the member may like to furnish

DECLARATION

I, Debasree Chaudhuri, hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date:

(Signature / Thumb Impression of Member)