#### Brief on (AS ON 31.03.2023) DETAILS OF ASSETS & LIABILITIES OF SHRI DHARMENDRA PRADHAN

Minister of Education: Skill Development & Entrepreneurship, Govt of India

			And his dependents	
S.			PARTICULARS	Amount
No.			CHOLDHADMENDDA DDADHAN CELE	( in Rs.) 2023
	+		SHRI DHARMENDRA PRADHAN, SELF	ţ
	Α.	1.	ASSETS IMMOVABLE PROPERTY	
		·		
	i	i)	Homestead Land (A0.840D) including Development Cost	
			Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, DistAngul (Odisha)	32,50,000
		ii)		32,50,000
	į	,	Mouza: Satyabandha, P.S: Khamar, Tahasil: Pallahara, DistAngul (Odisha)	
		iii)		86,88,667
		2.	MOVABLE PROPERTY	
	1	i)	Bank Deposits in SB A/cs. and FDRs (as on 31.03.2023)	26,58,000
	1	ii)	Public Provident Fund	15,42,000
	·†··	iii)	Surrender Value of Insurance Policies (as on 31.03.2023)	0.00
	1	iv)	Mutual fund	50,50,000
	1	v)	Motor Vehicles (Approx. Market Value)	74,000
	1	vi)	Jewelries and other valuables	9,50,000
	1	vii)	Personal Assets & Cash Balance	2,26,000
	Ī	[	TOTAL ASSETS	22,438,667
	В		LIABILITIES	43,95,334
			NET ASSETS	1,80,43,333
1.			SMT. MRIDULA T. PRADHAN, SPOUSE	
	A		ASSETS	
	<u> </u>	1	IMMOVABLE PROPERTY	
		i)		
	ļ		Angul (Odisha) (Approx. value of land and Building)	57,75,000
	i	2	MOVABLE PROPERTY	
	ļ	i)_	Bank Deposits in SB A/cs. and FDRs (as on 31.03.2023)	59,74,000
	ļ	ii)_	PPF A/c (as on 31.03.2023)	12,40,000
	ļ	<u>iii)</u>	Bonds, Debentures/shares and Mutual Funds	15,52,000
	ļ	<u>iv)</u>	Surrender Value of Insurance Policies ( as on 31.03.2023)	50,78,000
	ļ	<u>v)</u> _	Commercial Motor Vehicles	67,78,000
	<del> </del>	vi)	Jewelries and other valuables	35,00,000
	ļ		Loans & Advances	10,00,000
	ļ	viii)	Household Appliances & Cash Balance	4,36,000
			TOTAL ASSETS	3,13,33,000
	В		LIABILITIES	12,27,000
	3.7	N: 4 IN	NET ASSETS	3,01,06,000
<u>II.</u>		. NAIIY	IISHA PRADHAN (Daughter) ASSETS	
	A	1	IMMOVABLE PROPERTY	NIL
	ļ	2	MOVABLE PROPERTY	1417
	<del> </del>		Surrender Value of Insurance Policies ( as on 31.03.2023)	3,72,000
			Bank Deposits in SB A/cs. and FDRs (as on 31.03.2023)	18,82,000
	ļ	11)	TOTAL ASSETS	22,54,000
	В		LIABILITIES	NIL
			NET ASSETS	22,54,000
v.	Mr	NISH	ANT PRADHAN (Son)	
	Α		ASSETS	
		1	IMMOVABLE PROPERTY	NIL
		2	MOVABLE PROPERTY	
		i)	Surrender Value of Insurance Policies ( as on 31.03.2023)	1,65,000
		ii)	Bank Deposit in SB A/cs. and FDRs (as on 31.03.2023)	66,000
			TOTAL ASSETS	2,31,000
	R		LIABILITIES	NII.

# (DHARMENDRA PRADHAN) Member of Parliament (Rajya Sabha) Dated: \_\_\_\_\_\_Minister of Education; Skill Development & Entrepreneurship, Government of India.

**NET ASSETS** 

2,31,000

# DECLARATION OF ASSETS & LIABILITIES BY SHRI DHARMENDRA PRADHAN

Minister of Education: Skill Development & Entrepreneurship

Government of India (As on 31.03.2023)

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I.	Sta 1.	tement of Assets & Liz Name	abi :	lities of Self (Shri Dharmendra Pradhan) SHRI DHARMENDRA PRADHAN
	2.	Father's Name	:	Dr. Debendra Pradhan
	3.	Permanent Address	•a •c	Talcher Muncipality, Ward No.18, P.S: Colliery Dist.: Angul, Odisha
	4.	Details of Immovable	an	d Moveable Assets are at <i>Annexure A</i> .
II.	Sta 1.	tement of Assets & Lia Name	bi	lities of Spouse (Mrs. Mridula T. Pradhan) SMT. MRIDULA T. PRADHAN
	2.	Permanent Address :		Talcher Muncipality, Ward No.18, P.S: Colliery Dist.: Angul, Odisha
	3.	Details of Immovable	and	d Moveable Assets are at <i>Annexure</i> B.
III.	Stat	tement of Assets & Lia Name :	bil	ities of Daughter (Ms. Naimisha Pradhan) MS. NAIMISHA PRADHAN
	2.	Permanent Address :		Talcher Muncipality, Ward No.18, P.S: Colliery Dist.: Angul, Odisha
	3.	Details of Immovable	anc	d Moveable Assets are at Annexure C.
IV.	Stat	ement of Assets & Lia Name :	bil	ities of Son (Mr. Nishant Pradhan) MR. NISHANT PRADHAN
	2.	Permanent Address :		Talcher Muncipality, Ward No.18, P.S: Colliery Dist.: Angul, Odisha
	3.	Details of Immovable a	and	Moveable Assets are at Annexure D.
				DECLARATION
I, Dl best	narme of m	endra Pradhan, hereby d y knowledge and belief.	ecl	are that the information given above is true and correct to the
		·		Yours faithfully,
			N	( <b>Dharmendra Pradhan</b> )  Member of Parliament (Rajya Sabha)  Minister of Education; Skill Development & Entrepreneurship  Government of India.
Date	ed :			So. Similar of fidit.

## DECLARATION OF ASSETS & LIABILITIES BY SHRI DHARMENDRA PRADHAN

Minister of Education; Skill Development & Entrepreneurship
Government of India
(As on 31.03.2023)
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## FORM I

[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]

A.	Info	ormation regarding assets & liabili	ities	of member (Annexure A)
1.	Nan	ne of the Member	:	SHRI DHARMENDRA PRADHAN
2.	Father's Name		:	DR. DEBENDRA PRADHAN
3.	Permanent Address		•	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)
4.	Dell	ni Address: (Off.)	:	Minister of Education; Skill Development & Entrepreneurship, Government of India, Room No. 301, C-Wing, Shastri Bhawan, New Delhi –110 001
		(Res.)		19-Teen Murti Marg, New Delhi – 110 011
5.	Part	y Affiliation	:	Bharatiya Janata Party (BJP)
6.	Date of Election		:	15.03.2018 as M.P – Rajya Sabha (Upper House) from Madhya Pradesh.
7.	Date	of taking oath/making affirmation	:	03.04.2018 (As member of Upper House from Madhya Pradesh).
I.	Deta	ils of immovable property		
	(1)	Name of the State, District, Subdivision and Village in which property is situated.	:	<u>BUILDING</u> : RESIDENTIAL FLAT, JACARANDA-603 (6 <sup>TH</sup> FLOOR) AT INDIRA PURAM, DISTGHAZIABAD (U.P.)
				<u>LAND</u> : MOUZA: SATYABANDHA, P.S.: KHAMAR TAHASIL : PALLAHARA, DISTRICT: ANGUL,ODISHA,
	(2)	Details of property	:	
		(a) House and buildings and their	:	RESIDENTIAL FLAT
		present value		Residential Flat with Parking at Jacaranda-603 (6 <sup>th</sup> Floor) at Shipra Krishna Srishti, 15-Ahinsa Khand, Indira Puram, DistGhaziabad (U.P.)
		÷		Covered Area: 213.71 Sq.m.
				Cost less Depreciation – Rs.86,88,667/-

		(b) Lands and their present value	:	Homestead Lands: (Acre 0.840 Decimals)  Address as above in I (1)							
				Khata No.	Plot No.	Area in Acre	Area in Hectare	Present Market Value (Approx.)			
					550	A0.310 Dec.	0.1255 Hect.				
				89/149 (Old Khata	551	A0.090 Dec.	0.0364 Hect.				
				No.89/9 and 28)	552	A0.280 Dec.	0.1133 Hect.				
					553	A0.160 Dec.	0.0647 Hect.	Rs.32.50 Lakhs (including development			
	! ! ! ! !					nd: (Acı s <i>as above</i>		cost)			
				89/149 (Old	549/ 1264	A0.670	0.2711 Hect.				
				Khata No.51 and 89/49)	551/ 1129	A0.320	0.1295 Hect.				
	(3)	Whether held as owner or beneficiary.	:	OWNER							
	(4)	Whether held jointly or severally. If property held jointly with another person, share of property held.	:	RESIDENTIAL FLAT : JOINTLY WITH SPOUSE LAND : WHOLLY							
	(5)	If not held in member's own name, state in whose name held and his/her relationship with the member.	:	N/A							
	(6)	How acquired  (whether by purchase, lease mortgage, inheritance, gift or otherwise with date of acquisition and name of person		PURCHASED FROM: RESIDENTIAL FLAT SHIPRA ESTATES LTD. AND JAI KRISHADESTATES DEVELOPERS (P) LTD. DATE OF REGISTRATION: 13/02/2019  BY PURCHASE: LAND:							
i		from whom acquired).		Names fr acquired	om whoi	n A	rea in Acre	Date of Acquisition			
	ie.			Duryodha Braja Ban	-	ak	0.980 Dec.	05.02.2010			
		^		Bhagyadh Bijay Kur Tirthabasi	mar Sama Samal	A 1 (Oı	0.320 Dec. ne Plot) 0.530	13.07.2011			
				Dibakar N Prafulla N Ratnakar Soudagar	13.06.2012						
	(7)	Any other relevant information which the member may like to mention.	:	NIL							

II.	Deta	nils of movable property		
	(1)	Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies / financial institutions / insurance policies etc.	••	<ul> <li>SB A/c. in SBI, Parliament Branch, New Delhi, Balance as on 31/03/2023 in SB A/c.: Rs.16.10 Lakhs</li> <li>SB A/c. in Indian Bank, Kharvel Nagar, Bhubaneswar, Balance as on 31/03/2023: Rs.0.03 Lakh</li> <li>Balance in PPF A/c. as on 31.03.2023: Rs.15.42 Lakhs.</li> <li>FDRs: Rs.10.45 Lakhs</li> <li>SBI Mutual Fund: 50.50 Lakhs</li> <li>Vehicle: Rs.0.74 Lakhs</li> <li>Jewelleries: Rs.9.50 Lakhs (Gold - 200gm &amp; Silver - 2.50 Kg. Approx.)</li> <li>Other Assets and Cash Balance: Personal Assets &amp; Cash Balance - Rs.2.26 Lakhs</li> </ul>
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.	:	Vehicle: i) Honda City: DL4CAN4034
	(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	:	BY PURCHASE
	(4)	Purchase price of the property	:	Rs.10.02 Lakhs (for Honda City) in 2011
	(5)	In case of purchase, source or sources from which financed	:	
		(a) personal savings	:	Out of Personal Savings and Loan from Bank.
		(b) other sources	:	For Honda City: Vehicle Loan from SBI, Parliament House, New Delhi. (Closed on 30.05.2016)
	(6)	Any other relevant information which the member may like to furnish	:	NIL
III.	1	ils of liabilities of the member to pube Governments	olic	financial institutions/Central Government and
	(1)	Details of loans raised from Banks/ Companies/ Financial institutions/ Central/State Governments	:	(i) HOUSING LOAN FROM PNB, NEW DELHI (ii) LOAN FROM RELATIVES
	(2)	Amount of loans raised in each case	:	<ul><li>(i) Rs.21,95,334/- Outstanding as on 31.03.2023.</li><li>(ii) Rs. 22,00,000/- O/s as on 31.03.2023 in loan from relatives.</li></ul>
	(3)	The period for which these loans were raised in each case.	:	

(Annexure B)

	i			(Annexure)
Β.	lañ	ormation regarding immovable and n	101	vable properties held by member's spouse
1.	Name of the Member's Spouse (in block letters)			MRS. MRIĎULA T. PRADHAN
2.	Hus	band's Name	:	SHRI DHARMENDRA PRADHAN
3.	Pern	nanent Address	•	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, (PMIT, DEENDAYAL NAGAR, TALCHER DIST ANGUL, ODISHA – 759 100)
4.	Dell	ni Address	:	19-TEENMURTI MARG, NEW DELHI – 110 011
I.	Deta	ails of immovable property		
	(1)	Name of the State, District, Sub- division and Village in which property is situated.	:	Mouza : Manikmara PS/Tahasil : Talcher Dist.: Angul (Odisha)
	(2)	Details of Property	:	
		(a) House and buildings and their present value	:	Approx. Present Value: Rs.50.75 Lakhs of House Property. (approx. 3000 sft. of Ground Floor) along with Civil Construction Workin-Progress of 1st Floor (approx. 2500 sqft.)
		(b) Lands and their present value	:	A0.160 Dec. of Homestead Land over Plot No.77/402 in above Address.(Approx Present Value Rs.7.00 lakhs)
	(3)	Whether held as owner or beneficiary.	:	Owner
	(4)	Whether held jointly or severally. If property held jointly with another person, share of property held.	•	Severally
	(5)	If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.	:	N/A
	(6)	How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).	:	By Purchase of Land on 03/12/2012
	(7)	Any other relevant information which the member may like to mention.	:	NIL
II.	Deta	ils of movable property	!	
	(1)	Description of the property  (i.e. car / motorcycle / jewelry / investments in banks / stock markets / companies / financial institutions/	•	• SB A/c. in Punjab National Bank, Bhubaneswar Branch, Balance as on 31.03.2023: Rs.1.32 Lakhs
		insurance policies etc.		• SB A/c. in HDFC Bank, Bhubaneswar

			Branch, Balance as on 31.03.2023: Rs.13.69 Lakhs  SB A/c. in SBI, Talcher Branch, Odisha, Balance as on 31/03/2023 in SB A/c.: Rs.0.04 Lakhs  IDBI Bank Talcher Balance as on 31/03/2023 in SB A/c.: Rs.3.33 Lakhs  PNB, Talcher Branch: Rs.2.01 Lakhs.  PPF A/c SBI, Parliament Branch, New Delhi, Balance as on 31.03.2023: Rs.12.40 Lakhs  Investment in Banks (Fixed Deposits): Rs.39.35 Lakhs  (Odisha Gramya Bank: Rs.12.45 Lakhs)  (HDFC Bank Ltd.: Rs.26.90 Lakhs)  Bonds, Debentures/shares and Mutual Funds: Rs.15.52 Lakhs  Premium Paid / Surrender Value of Insurance Policies: Rs.50.78 Lakhs  Commercial Motor Vehicles: Rs.67.78 Lakhs (Depreciated Value)  Jewelleries: Rs.35.00 Lakhs (Gold-500gm & Silver — 10.00Kg and Diamonds etc.)  Others including Cash Balance: Personal and other Advance: Rs.10.00 Lakhs Household Appliance, Others & Cash-in-Hand: Rs.4.36 Lakhs
(2)	Make, model (and also registration No. in case of vehicles) where necessary.	•	Commercial Vehicles: 10 Nos. Trucks: (TATA) Regn. No. OD19K4018, OD19K4019,
(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	:	BY PURCHASE
(4)	Purchase price of the property	:	Rs.155.00 Lakhs (Approx.)- 5 Nos. Rs.59.65 Lakhs (Approx.)- 2 Nos. Rs.94.00 Lakhs (Approx.)- 3 Nos.

		(5)	In case of purchase, source or sources from which financed	:	
	i		(a) personal savings	:	Rs.52.15 Ląkhs
			(b) other sources	:	Loan from Banks: Rs.228.00 Lakhs (HDFC Bank: Rs.168.00 Lakhs: O/s. as on 31.03.2023 Rs,NIL) (Axis Bank: Rs. 60.00 Lakhs: O/s. as on 31.03.2023 Rs.NIL) Sale of Old Trucks: Rs.28.50 Lakhs
		(6)	Whether held as owner or beneficiary.	:	Owner
		(7)	Whether held jointly or severally.	:	Severally
		(8)	Any other relevant information which the member may like to furnish	:	Smt. Mridula T. Pradhan is the Managing Trustee of VIKAS FOUNDATION TRUST, since 23/11/2005.
					A Diploma Engineering School and an ITI at Talcher is managed by the TRUST.
					House Building Loan O/s. as on 31.03.2023 Rs.12.27 Lakhs from IDBI Bank.
III.	Deta Gov	ails of ernm	f liabilities of the spouse of the Me ent and State Governments	eml	ber to public financial institutions/Central
	(1)	Con	ails of loans raised from Banks/: npanies/ Financial institutions/ tral/State Governments	Н	ousing Loan from IDBI Bank
	(2)	Amo	ount of loans raised in each case :	C	0/s as on 31.03.2023 : Rs. 12.27 Lakhs
	(3)		period for which these loans : e raised in each case.		

(Annexure C)

C.	- 1	ormation regarding immovable and endent children	527	novable properties held by member's
1.	!	ne of the Member's dependent children block letters)	:	MS. NAIMISHA PRADHAN (Daughter)
2.	Fath	ner's/Husband's name	:	SHRI DHARMENDRA PRADHAN
3.	Perr	manent address	•	TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)
4.	Dell	ni address	:	19 – TEENMURTI MARG, NEW DELHI – 110 011
I.	Deta	ails of immovable property	±	
	(1)	Name of the State, District, Sub- division and Village in which property is situated.	•	N/A
	(2)	Details of Property	:	
		(a) House and buildings and their present value	:	N/A
		(b) Lands and their present value	:	N/A
	(3)	Whether held as owner or beneficiary.	:	N/A
	(4)	Whether held jointly or severally. If property held jointly with member, share of property held.	:	N/A
	(5)	If not held in child's own name, state in whose name held and his/ her relationship with the child.	:	N/A
	(6)	How acquired  (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).	:	N/A
	(7)	Any other relevant information which the member may like to mention.	:	NIL
II.	Deta	ails of movable property		
	(1)	Description of the property  (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.)	•	<ul> <li>i) LI Policies (Surrender Value): Rs.3.72 lakhs</li> <li>ii) HDFC A/cs. Balance as on 31.03.2023: Rs.3.35 lakhs.</li> <li>iii) FDR in HDFC Bank: Rs.15.47 lakhs</li> </ul>
·	الـ.ا		1	Page <b>8</b> of <b>17</b>

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		<u> </u>	
(2)	Make, model (and also registration No. in case of vehicles) where necessary.		` N/A
(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	:	THROUGH PARENTS/GIFTS/OWN SAVINGS
(4)	Purchase price of the property	:	Surrender Value of LIP and Value of FDRs with Interest and balance in SB A/cs.
(5)	In case of purchase, source or sources from which financed	:	,
	(a) personal savings	:	N/A
	(b) other sources	:	N/A
(6)	Whether held as owner or beneficiary.	:	Owner
(7)	Whether held jointly or severally.	:	Severally
(8)	Any other relevant information which the member may like to furnish	:	NIL

				(Annexure D			
Đ.	Information regarding immovable and movable properties held by member's dependent children						
1.	Name of the Member's dependent children (in block letters)			MR. NISHANT PRADHAN (SON)			
2.	Fath	er's/Husband's name	:	SHRI DHARMENDRA PRADHAN			
3.	Permanent address			TALCHER MUNCIPALITY, WARD NO18, P.S: COLLIERY, DIST.: ANGUL, ODISHA (PMIT, DEENDAYAL NAGAR, TALCHER, DIST ANGUL, ODISHA – 759 100)			
4.	Delh	i address	:	19 – TEENMURTI MARG, NEW DELHI – 110 011			
I.	Deta	ils of immovable property					
	(1)	Name of the State, District, Sub- division and Village in which property is situated.	:	. N/A			
	(2)	Details of Property	:				
		(a) House and buildings and their present value	:	N/A			
		(b) Lands and their present value	:	N/A			
	(3)	Whether held as owner or beneficiary.	:	N/A			
	(4)	Whether held jointly or severally. If property held jointly with member, share of property held.		N/A			
	(5) If not held in child's own name, state in whose name held and his/ her relationship with the child.		:	N/A			
	(6) How acquired  (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).		:	N/A			
	(7)	Any other relevant information which the member may like to mention.	:	NIL			

[].	Deta	nils of movable property		
	(1)	Description of the property (i.e. car / motorcycle / jewellery / investments in banks / stock markets / companies/financial institutions / insurance policies etc.)	!	LI Policiy (Surrender Value): Rs.1.65 lakhs HDFC A/c. Balance as on 31.03.2023: Rs.0.66 lakhs
	(2)	Make, model (and also registration No. in case of vehicles) where necessary.	:	N/A
	(3)	Mode of acquisition (purchase/gift/mortgage lease or otherwise)	:	THROUGH PARENTS/GIFTS
	(4)	Purchase price of the property	:	Surrender Value of LIP and balance in SB A/c.
	(5)	In case of purchase, source or sources from which financed	:	
		(a) personal savings	:	N/A
		(b) other sources	:	N/A
	(6)	Whether held as owner or beneficiary.	:	Owner & Beneficiary
	(7)	Whether held jointly or severally.	:	Severally
	(8)	Any other relevant information which the member may like to furnish	:	NIL

## **DECLARATION**

I, Dharmendra Pradhan hereby declare that the information given above is true and correct to the best of my knowledge and belief.

Yours faithfully,

(Dharmendra Pradhan) Member of Parliament (Rajya Sabha) Minister of Education; Skill Development & Entrepreneurship Government of India

Dated:	

#### DECLARATION OF ASSETS & LIABILITIES BY SHRI DHARMENDRA PRADHAN

Minister of Education: Skill Development & Entrepreneurship Government of India
(As on 31.03.2023)

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#### See Rule 293 of the Rules of Procedure and Conduct of Business in the Council of States

1	Name of the Member (in block letters)	:	SHRI DHARMENDRA PRADHAN
2	Father's/Husband's Name	:	DR. DEBENDRA PRADHAN
3	State		MADHYA PRADESH
4	Party affiliation		BHARATIYA JANATA PARTY
5	Date of Election/Nomination	:	15.03.2018
6	Date of taking Oath/making affirmation		03.04.2018 as MP – Rajya Sabha from Madhya Pradesh.
PEC	UNIARY INTEREST		
I	Remunerative Directorship	Ī	NOT APPLICABLE
1.	Name and address of the Company	:	
2.	Nature of Company Business	:	
3.	Salary/fees/allowance/benefits or any other receipts which are taxable (per annum)	:	
II	Regular Remunerated Activity		NOT APPLICABLE
1,	Name and address of the Establishment	:	
2.	Nature of Business	:	
3.	Position held	:	
4.	Amount of Remuneration received (per annum)		
Ш	Shareholding of Controlling Nature		NOT APPLICABLE
1.	Name and address of the Company	:	
2.	Nature of Company Business	:	
3.	Percentage of shares held	:	
IV	Paid Consultancy		NOT APPLICABLE
1.	Nature of Consultancy		
2.	Business activity of the organization where engaged as Consultant	:	
3.	Total Value of Benefits derived from the Consultancy	:	·
V	Professional Engagement		NOT APPLICABLE
1.	Description	:	
2.	Fees/Remuneration earned there from (per annum)		

Yours faithfully,

	(Dharmendra Pradhan)
∞	Member of Parliament (Rajya Sabha)
	Minister of Education; Skill Development & Entrepreneurship
	Government of India.
Dated :	