

**DECLARATION OF ASSETS AND LIABILITIES BY SHRI JITAN RAM MANJHI, MINISTER OF MICRO,  
SMALL AND MEDIUM ENTERPRISES, GOVERNMENT OF INDIA**

(As on 18.08.2025)

**FORM-1**

**I. Details of immovable Property:**

1.	Name of the Member	<b>Shri Jitan Ram Manjhi</b>
2.	Father's Name	Late Ramjit Ram Manjhi
3.	Permanent Address	Village-Mahakar, P.O.-Sapneri, P.S.-Mahakar, District-Gayaji, Bihar-824233
4.	Delhi Address	28, Akbar Road, New Delhi-110001
5.	Party Affiliation	Hindustani Awam Morcha (Secular)
6.	Date of Election	04.06.2024
7.	Date of taking oath/ Making affirmation in the House	09.06.2024
8.	Name of the State, District, Sub Division and Village in which property is situated	Village-Mahakar, P.O.-Sapneri, P.S.-Mahakar, District-Gayaji, Bihar-824233
9.	Details of Property (a) House and buildings and their present value (b) Lands and their Present value	Parental House, Village-Mahakar, Khata No. 45, Plot No. 374, Built up area 3000sq. ft. Present value 13,50,000/- (approx.)
10.	Whether held as owner of beneficiary	Parental
11.	Whether held jointly or severally. If property held jointly with another person Share of property held	N.A.
12.	If not held in member's own Name state in whose name held and his /her relationship with the member	Parental

13.	How acquired (whether by purchase, lease, mortgage, in heritance, gift or otherwise with date of acquisition and name of person from whom acquired)	N.A.
14.	Any other relevant information which the member may like to mention	This parental property will get divided between myself and heir of my deceased brother

**II. Details of movable property:**

Sl. No.	Description	Self
1.	Cash in hand	Rs. 49,000.00
2.	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	1-Rs. 6,69,705/- (SB Account in SBI, Parliament House Branch) 2-Rs. 2,96,000/- (SB Account in SBI, Bihar Vidhan Sabha Branch) 3-Rs. 34,700/- (SB Account in SBI, Khizersarai, Gaya Branch) 4-Rs. 36,630/- (SB Account in PNB, Khizersarai, Gaya Branch) 5-Rs. 5,16,237/- (SB Account in Dakshin Bihar Gramin Bank, Mahakar, Gaya) 6-Rs. 5,03,806/- (SB Account in Bank of Maharashtra UPSC, Delhi)
3.	Bonds, Debentures and Shares in Companies	NIL
4.	Other financial statements NSS, Postal Savings, LIC Policies, etc.	NIL
5.	Motor Vehicles (Details of Make, etc.)	1. Car Ambassador BR 2F 8901 Year-2005, Present Market Value Rs. 10,000.00 (approx.) 2. Scorpio (BR 02 Z 8744) year-2015, Present Market Value

		(approx.) 3,60,000 3. Maruti Suzuki Grand Vitara (JH 01 GA 9009)-17,00,000/-
6.	Jewellery (give details of weight and market value)	NIL
7.	Other Assets such as values of claims/interests	1. Air Conditioner Values RS. 45,000.00 (approx.) 3. 02 Cows and one calf Values Rs. 1,00,000.00 (approx.)
8.	Any other relevant information which the member may like furnish	NIL

### III. Details of Liabilities of the Member to Public Financial Institutions/Central Government and State Government

S.No.	Particulars	
1.	Details of loss raised from Banks/ Companies/ Financial Institutions/Central/ State Governments	NIL
2.	Amount of loans raised in each case	NIL
3.	The period for which these Loans were raised in each case	NIL
4.	Other Liabilities-payable to Caterers etc.	NIL

### B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S SPOUSE

1.	Name of the Member's Spouse	Smt. Shanti Devi
2.	Father's Name	Late Shyam Manjhi
3.	Permanent Address	Village-Mahakar, P.O.-Sapneri, P.S.-Mahakar, District-Gayaji, Bihar-824233.
4.	Delhi Address	28, Akbar Road, New Delhi-110001

#### I. Details of Immovable property

S.No.	Description	
1.	Agricultural Land	Mauza-Mastipur (Bodhgaya), Khata No. 440, Plot No. 528, Area-70 Dismil.
2.	Non-Agricultural Land	NIL
3.	Buildings (Commercial or Residential)	NIL

4.	House & Apartments	NIL
5.	Other (Such as interest in Property)	NIL

## II. Details of movable property

S.No.	Description	Rs.
1.	Cash	45,000.00
2.	Deposits in Banks Financial Institutions and Non-Banking Financial Companies	Rs. 10,16,322.00 (SB Account in Dakshin Bihar Gramin Bank, Mahakar, Gaya)
3.	Bonds, Debentures and Shares in Companies	NIL
4.	Other Financial instruments Like NSS, Postal Savings, LIC Policies, etc.	NIL
5.	Motor Vehicle (Details of Make, etc.)	NIL
6.	Jewellery (give details of weight and value)	1. Gold-weight-150gm. Values-Rs. 13,50,000.00 (approx.) 2. Silver-weight-1000gm Values-Rs. 1,16,000/-
7.	Other Assets such as values of claims/interests	NIL
8.	Any other relevant information which member may like to furnish	NIL

## III. Details of Liabilities of the Member to Public Financial institutions/ Central Government and State Government

S.No.	Particulars	
1.	Details of loss raised from Banks/Complies/Financial	NIL

	Institutions/ Central/ State Governments	
2.	Amount of loans raised in each case	NIL

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN**

1.	Name of the Member's Son	N.A.
2.	Father's Name	N.A.
3.	Permanent Address	N.A.
4.	Delhi Address	N.A.

**I. Details of Immovable property**

S.No.	Description	Rs.
1.	Agricultural Land	N.A.
2.	Non-Agricultural	N.A.
3.	Buildings (Commercial & Residential)	N.A.
4.	House & Apartments	N.A.
5.	Other (Such as interest in Property)	N.A.

**II. Details of movable property**

S.No.	Description	Rs.
1.	Cash	N.A.
2.	Deposits in Banks, Financial Institutions and Non-Banking Companies	N.A.
3.	Bonds, Debentures and Shares in Companies	N.A.
4.	Other Financial instruments Like NHS, Postal Savings, LIC Policies, etc.	N.A.

5.	Motor Vehicle (Details of Make, etc.)	N.A.
6.	Jewellery (give details of weight and value)	N.A.
7.	Other Assets such as values of claims/ interests	N.A.
8.	Any other relevant information which member may like to furnish	N.A.

**I. Details of Liabilities of the Member to Public Financial Institutions/ Central Government and State Government**

S.No.	Particulars	
1.	Details of loans raised from Banks / Companies/ Financial Institutions/ Central / State Governments	N.A.
2.	Amount of loss raised in each case	N.A.
3.	The period for which these Loans were raised	N.A.

**DECLARATION**

I, Jitan Ram Manjhi, hereby declare that the information given above is true and correct to the best of my knowledge and belief.