

**DECLARATION OF ASSETS AND LIABILITIES**  
**BY**  
**MEMBERS OF RAJYA SABHA**

*(Use extra sheet signed by the Member if space is insufficient for making entries)*

**FORM I**

*[See rule 3 of the Members of Rajya Sabha (Declaration of Assets and Liabilities) Rules, 2004]*

**A. Information regarding assets & liabilities of members**

- |                                             |                                                                         |
|---------------------------------------------|-------------------------------------------------------------------------|
| 1. Name of the Member<br>(in block letters) | B L VERMA                                                               |
| 2. Father's name                            | PANNA LAL VERMA                                                         |
| 3. Permanent address                        | PUNJABI COLONY UJHANI DISTT. BUDAUN, U.P.-243639                        |
| 4. Delhi address                            | 4, PANDIT UMA SHANKAR DIKSHIT MARG,<br>CHANAKYAPURI, NEW DELHI - 110011 |
| 5. Party affiliation                        | BJP                                                                     |
| 6. Date of election                         | 02/11/2020                                                              |
| 7. Date of taking oath/making affirmation   | 26/11/2020                                                              |

**I. Details of immovable property**

**(AS PER ANNEXURE "A")**

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with another person, share of property held
- (5) If not held in member's own name, state in whose name held and his/her relationship with the member
- (6) How acquired  
(Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

**II. Details of movable property**

**(AS PER ANNEXURE "B")**

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/ companies/financial institutions /insurance policies etc.

- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Any other relevant information which the member may like to furnish

**III. Details of liabilities of the member to public financial institutions/Central Government and State Governments**

**N.A.**

- (1) Details of loans raised from Banks/Companies/Financial institutions/Central/State Governments
- (2) Amount of loans raised in each case
- (3) The period for which these loans were raised in each case

**B. Information regarding immovable and movable properties held by member's spouse**

1. Name of the Member's spouse
2. (in block letters) SHANTI DEVI
3. Husband's name B L VERMA
4. Permanent address PUNJABI COLONY UJHANI DISTT. BUDAUN, U.P.-243639
5. Delhi address 4, PANDIT UMA SHANKAR DIKSHIT MARG, CHANAKYAPURI, NEW DELHI - 110011

**I. Details of immovable property (AS PER ANNEXURE "C")**

- (1) Name of the State, District, Sub-division and Village in which property is situated
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value
- (3) Whether held as owner or beneficiary
- (4) Whether held jointly or severally. If property held jointly with member, share of property held

- (5) If not held in spouse's own name, state in whose name held and his/her relationship with the spouse.
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

(AS PER ANNEXURE "D")

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/stock markets/companies/financial institutions/insurance policies etc.
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

## C. Information regarding immovable and movable properties held by member's dependent children N.A.

- 1. Name of the Member's dependent children  
(in block letters)
- 2. Father's/Husband's name
- 3. Permanent address
- 4. Delhi address

## I. Details of immovable property

- (1) Name of the State, District, Sub-division and Village in which property is situated.
- (2) Details of property
  - (a) House and buildings and their present value
  - (b) Lands and their present value

- (3) Whether held as owner or beneficiary.
- (4) Whether held jointly or severally. If property held jointly with member, share of property held.
- (5) If not held in child's own name, state in whose name held and his/ her relationship with the child.
- (6) How acquired  
(whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired).
- (7) Any other relevant information which the member may like to mention.

## II. Details of movable property

- (1) Description of the property  
(i.e. car/motorcycle/jewellery/investments in banks/ stock markets/ companies/financial institutions/ insurance policies etc.)
- (2) Make, model (and also registration No. in case of vehicles) where necessary.
- (3) Mode of acquisition (purchase/gift/mortgage lease or otherwise)
- (4) Purchase price of the property
- (5) In case of purchase, source or sources from which financed
  - (a) personal savings
  - (b) other sources
- (6) Whether held as owner or beneficiary
- (7) Whether held jointly or severally
- (8) Any other relevant information which the member may like to furnish

## DECLARATION

I, B. L. Verma s/o Panna Lal Verma hereby declare that the information given above is true and correct to the best of my knowledge and belief

Date:02/07/2026

(Signature/thumb  
Impression of member

## B L VERMA

Details of Immovable Property being part of Declaration of Assets and Liabilities By Members of Rajya Sabha (FORM I)-

(ANNEXURE-A) as on 31.03.2026

| Particulars                                                                                                                                            | Agriculture Land                                                         | Land                                                                                                                                                                                                                                          | Residential House                                                                                                                         | Residential House                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| (1) Name of the state, District, Sub-division and Village in which property situated.                                                                  | Vill. Jeora Parwala<br>Teh. Budaun, U.P<br>Khasra no.996                 | Vill Mustafabad,<br>Bilsa Budaun, U.P.                                                                                                                                                                                                        | House Lucknow<br>Area 3510 sq. ft<br>Manas Enclave<br>Society Joint<br>ownership                                                          | 392-D, Shri<br>Narayanganj, Link<br>road, Ujhani Area<br>2520 sq. ft.     |
| (2) Details of property<br>(a) House and buildings and their present value<br>(b) Land and their present value                                         | Agriculture Land<br>Rs. 36,00,000/-<br>(approx. estimated present value) | Land for petrol pump<br>Rs. 6,75,000/-<br>(approx. estimated present value)                                                                                                                                                                   | Residential House<br>Rs.27,30,428/-<br>(purchase cost with stamp duty)<br>Add: Construction<br>Rs. 4,00,000/-<br>Total Rs.<br>31,30,428/- | Residential House<br>Rs. 85,00,000/-<br>(approx. estimated present value) |
| (3) Whether held as Owner or beneficiary                                                                                                               | Owner                                                                    | Owner                                                                                                                                                                                                                                         | Owner                                                                                                                                     | Owner                                                                     |
| (4) Whether held jointly or severally. If property held jointly with another person, share of property held.                                           | Self                                                                     | Self                                                                                                                                                                                                                                          | Owned Jointly                                                                                                                             | Self                                                                      |
| (5) If not held in member's own name, state in whose name held and his/her relationship with the member                                                | Not Applicable                                                           | Not Applicable                                                                                                                                                                                                                                | Not Applicable                                                                                                                            | Not Applicable                                                            |
| (6) How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | Inheritance                                                              | Purchase Deed (7.25 Bigga) Dated 12.09.2018 Rs. 12,60,000/-<br>From: Sanjay Saxena.<br><br>Agriculture land 4.75 Bigga gifted to sons during the FY 2024-25 i.e remaining cost of purchase of Rs. 4,34,482.00 for 2.50 bigga petrol pump land | Through Purchased deed Dated: 07.10.20<br>From: Raj Kumar Shukla                                                                          | Plot Purchased in 1990 for Rs. 1,00,000/-                                 |
| (7) Any other relevant information which the member may like to mention.                                                                               | Nil                                                                      | Some part of the land has been used for petrol pump                                                                                                                                                                                           | Nil                                                                                                                                       | Nil                                                                       |

## **B L VERMA**

### **Details of Movable Property being part of Declaration of Assets and Liabilities By Members of Rajya Sabha (FORM I)-**

**(ANNEXURE-B) as on 31.03.2026**

| <b>Description of the property</b>                       | <b>Market Value<br/>(Rs.)</b> |
|----------------------------------------------------------|-------------------------------|
| Vehicles                                                 | 1,50,000.00                   |
| Jewellery (250g) 22 carat valued<br>@ 13,685.00 per gram | 34,21,250.00                  |
| Cash PNB Bank                                            | 76,333.10                     |
| Cash at SBI Bank                                         | 8,20,596.50                   |
| Cash at HDFC Bank                                        | 1,03,036.00                   |
| FDR at PNB                                               | 18,24,727.00                  |
| FDR (SBI auto Sweep)                                     | 80,32,308.00                  |
| LIC Commission Receivable                                | 3,038.00                      |
| Other Assets                                             |                               |
| Raefal 315 bore                                          | 70,000.00                     |
| Revolver 32 bore                                         | 68,000.00                     |
| Advance Given                                            | 20,00,000.00                  |
| Less: Advance taken                                      | -20,00,000.00                 |
| Cash in hand                                             | 7,68,232.00                   |
| <b>Total</b>                                             | <b>1,53,37,520.60</b>         |

**Details of Immovable Property being part of Declaration of Assets and Liabilities By Members of Rajya Sabha (FORM I)-**

**(ANNEXURE-C) as on 31.03.2026**

**Information regarding immovable properties held by member's spouse**

**SMT. SHANTI DEVI W/O B L VERMA**

| Particulars                                                                                                                                            | Agricultural Land                                                             | Agricultural Land                                                                                                                       | Land                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| (1) Name of the state, District, Sub-division and Village in which property situated.                                                                  | Vill. Indirai, Teh. Budaun Khasra no. 996 Butla Khanjan, Ujhani, Budaun, U.P. | Butla Khanjan, Budaun                                                                                                                   | Gram and kaswa – Ujhani, Distt.- Budaun                  |
| 2) Details of property<br>(a) House and buildings and their present value<br>(b) Land and their present value                                          | Agricultural Land<br>Rs. 17,00,000/-<br>(approx. estimated present value)     | Agricultural Land<br>Rs. 8,00,000/-<br>(approx. estimated present value)                                                                | Land of petrol pump<br>Rs 79,55,190/-<br>(Purchase cost) |
| (3) Whether held as owner or beneficiary                                                                                                               | Owner                                                                         | Owner                                                                                                                                   | Owner                                                    |
| (4) Whether held jointly or severally. If property held jointly with another person, share of property held.                                           | Self                                                                          | Self                                                                                                                                    | Property held jointly. Own share 1/4th                   |
| (5) If not held in member's own name, state in whose name held and his/her relationship with the member                                                | Not Applicable                                                                | Not Applicable                                                                                                                          | Not Applicable                                           |
| (6) How acquired (Whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | Purchase on 12.07.2017 From: Yadav Kishore Sharma                             | Purchase on 30.07.2020 From: Smt Raj Kumari<br><br>Purchase on 25.06.2021 From : Smt Ladhati<br><br>Purchase on 2016 From : Badam Singh | Purchase on 17.11.2023 From: Sarvesh Kumar Goel          |
| (7) Any other relevant information which the member may like to mention.                                                                               | Nil                                                                           | Nil                                                                                                                                     | Nil                                                      |

Details of Movable Property being part of Declaration of Assets and Liabilities By  
Members of Rajya Sabha (FORM I)-

(ANNEXURE-D) as on 31.03.2026

Information regarding movable properties held by member's spouse

**SMT. SHANTI DEVI W/O B L VERMA**

| <b>Description of the<br/>property</b>                              | <b>Market Value<br/>(Rs.)</b> |
|---------------------------------------------------------------------|-------------------------------|
| Cash at Axis Bank                                                   | 17,26,148.00                  |
| Cash in hand                                                        | 16,504.00                     |
| Gold Jewellery (800g)<br>22 carat valued @ Rs<br>13,685.00 per gram | 1,09,48,000.00                |
| Less: Loan taken                                                    | -26,50,766.00                 |
| <b>Total</b>                                                        | <b>1,00,39,886.00</b>         |