

**DECLARATION OF ASSETS AND LIABILITIES**  
**BY**  
**MEMBER OF COUNCIL OF MINISTERS**  
**FORM - 1**

**I. Details of Immovable Property**

- |     |                                                                                                             |                                                                           |
|-----|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1.  | Name of the Member                                                                                          | Shri Ram Nath Thakur                                                      |
| 2.  | Father's Name                                                                                               | Late Karpoori Thakur                                                      |
| 3.  | Permanent Address                                                                                           | Karpoori Gram, District: Samastipur, Bihar                                |
| 4.  | Delhi Address                                                                                               | 301, Swarn Jayanti Sadan Deluxe,<br>Dr. B.D. Marg,<br>New Delhi - 110 001 |
| 5.  | Party Affiliation                                                                                           | Janta Dal (United)                                                        |
| 6.  | Date of Election                                                                                            | 16.03.2026                                                                |
| 7.  | Date of taking oath/making affirmation in the House                                                         | 16.04.2026                                                                |
| 8.  | Name of the State, District, Subdivision and Village in which property is situated                          | Bihar, Karpoori Gram, Samastipur, Chandopatti, Samastipur                 |
| 9.  | Details of Property<br>(a) House and buildings and their present value<br>(b) Lands and their present value | As per Annexure-I                                                         |
| 10. | Whether held as owner of beneficiary                                                                        | Details given in Annexure-I                                               |
| 11. | Whether held jointly or severally. If property held jointly with another person share of property held      | - DO -                                                                    |

- |     |                                                                                                                                                    |        |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 12. | If not held in member's own name state in whose name held and his/her relationship with the member                                                 | - DO - |
| 13. | How acquired (whether by purchase, lease, mortgage, inheritance, gift or otherwise with date of acquisition and name of person from whom acquired) | - DO - |
| 14. | Any other relevant information which the member may like to mention                                                                                | - DO - |

**II. Details of movable property**

| Sl. No. | Description                                                                   | Self                                                                                                                                                                                                           | Mode of acquisition |
|---------|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.      | Cash in Hand                                                                  | Rs. 1,05,000.00                                                                                                                                                                                                |                     |
| 2.      | Deposits in Banks, Financial Institutions and Non-Banking Financial companies | Rs. 18,93,739.44<br>(SB Account in SBI, Parliament House Branch)<br><br>Rs. 1,73,630.86<br>(SB Account in SBI, Karpoori Gram Branch)<br><br>Fixed Deposits:<br>SBI Parliament House, Delhi<br>Rs. 22,66,443.00 |                     |
| 3.      | Bonds, Debentures and shares in companies                                     | Rs. 46,68,020.14<br>(Mutual Funds)                                                                                                                                                                             |                     |
| 4.      | Other Financial instruments like NSS, Postal Savings, LIC Policies, etc.      | Nil                                                                                                                                                                                                            |                     |

|    |                                                                     |                                             |
|----|---------------------------------------------------------------------|---------------------------------------------|
| 5. | Motor Vehicles (Details of Make, etc.)                              | Honda Amaze<br>DL 10CG 8939<br>Year 2016    |
|    | PURCHASE PRICE                                                      | Rs. 6,63,462.00                             |
|    |                                                                     | Toyota Fortuner<br>BR33BA 0001<br>Year 2023 |
|    |                                                                     | Rs. 48,98,786.00                            |
| 6. | Jewellery (give details of weight and market value)                 | Gold Ornaments 20 gram                      |
|    | PURCHASE PRICE                                                      | Rs. 2,32,000.00                             |
| 7. | Other Assets such as values of claims/ interests                    | Rs. 1,43,000.00                             |
| 8. | Any other relevant information which the member may like to furnish | Nil                                         |

### III. Details of Liabilities of the Member to Public Financial Institutions/Central Government and State Government

#### S.No. Particulars

|    |                                                                                                   |     |
|----|---------------------------------------------------------------------------------------------------|-----|
| 1. | Details of loans raised from Banks/Companies/ Financial Institutions / Central/ State Governments | Nil |
| 2. | Amount of loans raised in each case                                                               | Nil |
| 3. | The period for which these loans were raised in each case                                         | Nil |
| 4. | Other Liabilities - payable to caterers etc.                                                      | Nil |

**B. INFORMATION REGARDING IMMOVABLE AND MOVABLE  
PROPERTIES HELD BY MEMBER'S SPOUSE**

|    |                             |                       |
|----|-----------------------------|-----------------------|
| 1. | Name of the Member's Spouse | Late Kumari Asha Rani |
| 2. | Father's Name               | --                    |
| 3. | Permanent address           | --                    |
| 4. | Delhi address               | --                    |

**I. Details of immovable property**

| S.No. | Description                          |      | Mode of Acquisition |
|-------|--------------------------------------|------|---------------------|
| 1.    | Agricultural Land                    | N.A. | --                  |
| 2.    | Non-Agricultural Land                | N.A. | --                  |
| 3.    | Buildings (Commercial & Residential) | N.A. | --                  |
| 4.    | House & Apartments                   | N.A. | --                  |
| 5.    | Other (Such as interest in Property) | N.A. | --                  |

**II. Details of movable property**

| S.No | Description                                                              | Rs.  | Mode of Acquisition |
|------|--------------------------------------------------------------------------|------|---------------------|
| 1.   | Cash                                                                     | N.A. | --                  |
| 2.   | Deposits in Banks, Financial Institutions and Non-Banking companies      | N.A. | --                  |
| 3.   | Bonds, Debentures and Shares in Companies                                | N.A. | --                  |
| 4.   | Other Financial instruments like NSS, Postal Savings, LIC Policies, etc. | N.A. | --                  |

|    |                                                                 |      |    |
|----|-----------------------------------------------------------------|------|----|
| 5. | Motor Vehicle (Details of Make, etc.)                           | N.A. | -- |
| 6. | Jewellery (give details of weight and value)                    | N.A. | -- |
| 7. | Other Assets such as values of claims/interests                 | N.A. | -- |
| 8. | Any other relevant information which member may like to furnish | N.A. | -- |

### III. Details of Liabilities of the Member to Public Financial Institutions/Central Government and State Government

#### S.No. Particulars

|    |                                                                                                     |      |
|----|-----------------------------------------------------------------------------------------------------|------|
| 1. | Details of loans raised from Banks/ Companies/ Financial Institutions / Central / State Governments | N.A. |
| 2. | Amount of loans raised in each case                                                                 | N.A. |
| 3. | The period for which these loans were raised                                                        | N.A. |

### B. INFORMATION REGARDING IMMOVABLE AND MOVABLE PROPERTIES HELD BY MEMBER'S DEPENDENT CHILDREN

|    |                          |      |
|----|--------------------------|------|
| 1. | Name of the Member's Son | N.A. |
| 2. | Father's Name            | N.A. |
| 3. | Permanent address        | N.A. |
| 4. | Delhi address            | N.A. |

### I. Details of immovable property

| S.No | Description           | Rs.  | Mode of Acquisition |
|------|-----------------------|------|---------------------|
| 1.   | Agricultural Land     | N.A. | N.A.                |
| 2.   | Non-Agricultural Land | N.A. | N.A.                |

|    |                                      |      |      |
|----|--------------------------------------|------|------|
| 3. | Buildings (Commercial & Residential) | N.A. | N.A. |
| 4. | House & Apartments                   | N.A. | N.A. |
| 5. | Other (Such as interest in Property) | N.A. | N.A. |

## II. Details of movable property

| S.No. | Description                                                              | Rs.  | Mode of Acquisition |
|-------|--------------------------------------------------------------------------|------|---------------------|
| 1.    | Cash                                                                     | N.A. | N.A.                |
| 2.    | Deposits in Banks, Financial Institutions and Non-Banking companies      | N.A. | N.A.                |
| 3.    | Bonds, Debentures and Shares in Companies                                | N.A. | N.A.                |
| 4.    | Other Financial instruments like NSS, Postal Savings, LIC Policies, etc. | N.A. | N.A.                |
| 5.    | Motor Vehicle (Details of Make, etc.)                                    | N.A. | N.A.                |
| 6.    | Jewellery (give details of weight and value)                             | N.A. | N.A.                |
| 7.    | Other Assets such as values of claims / interests                        | N.A. | N.A.                |
| 8.    | Any other relevant information which member may like to furnish          | N.A. | N.A.                |

## III. Details of Liabilities of the Member to Public Financial Institutions/Central Government and State Government

### S.No. Particulars

|    |                                                                                                    |      |
|----|----------------------------------------------------------------------------------------------------|------|
| 1. | Details of loans raised from Banks/ Companies/ Financial Institutions/ Central / State Governments | N.A. |
| 2. | Amount of loans raised in each case                                                                | N.A. |

|    |                                              |      |
|----|----------------------------------------------|------|
| 3. | The period for which these loans were raised | N.A. |
|----|----------------------------------------------|------|

**Annexure I**

| Sl. No. | Description                                                                                                         | Details |
|---------|---------------------------------------------------------------------------------------------------------------------|---------|
| (i)     | <b>Agricultural Land</b><br>Locations (s)                                                                           | NIL     |
|         | Survey Number (s)                                                                                                   | NIL     |
|         | Area<br>(Total measurement in acres)                                                                                | NIL     |
|         | Whether inherited property<br>(Yes or No)                                                                           | NIL     |
|         | Date of purchase in case of self-acquired property<br>Cost of Land (in case of purchase)<br>at the time of purchase | NIL     |
|         | Any Investment on the land by way of development, construction etc.                                                 | NIL     |
|         | Approximate Current Market Value<br>(Value at Circle Rate)                                                          | NIL     |

|       |                                                                         |                                                                                                                                                                                     |
|-------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (ii)  | <b>Non-Agricultural Land</b>                                            |                                                                                                                                                                                     |
|       | Location (s)                                                            | Karpoori Gram, Samastipur, Bihar                                                                                                                                                    |
|       | Survey Number (s)                                                       | a) Khesra No.<br>1878,1879,1880,1881 (Old)<br>(New:1709,1710,1711,1712,<br>1714,1716,1717)<br>b) 1819 (Old) (New:<br>1567,1568,1570,1571)<br>c) Khesra No. 1819 (Old) 1566<br>(New) |
|       | Area (Total measurement in sq. ft.)                                     | a) 32 Decimal<br>b) 28.5 Decimal<br>c) 8.175 Decimal                                                                                                                                |
|       | whether inherited property (Yes or No)                                  | a) Yes<br>b) Yes<br>c) No                                                                                                                                                           |
|       | Date of purchase in case of self-acquired property                      | c) 29.04.2025                                                                                                                                                                       |
|       | Cost of land (in case of purchase)                                      | c) Rs. 4,87,050.00                                                                                                                                                                  |
|       | Any Investment on the land by way of development, construction etc.     | NIL                                                                                                                                                                                 |
| (iii) | <b>Commercial Building<br/>(including apartments)</b>                   |                                                                                                                                                                                     |
|       | Location (s)                                                            | Karpoori Gram, Samastipur, Bihar                                                                                                                                                    |
|       | Survey number (s)                                                       | Khesra No. 1810 (Old) 1543,<br>1544 (New)                                                                                                                                           |
|       | Built up area (Total measurement in sq. ft.)                            | 2300 Sq. ft.                                                                                                                                                                        |
|       | Whether inherited property (Yes or No)                                  | NIL                                                                                                                                                                                 |
|       | Date of purchase (in case of purchase) at the time of purchase          | Year 2023                                                                                                                                                                           |
|       | Cost of property (in case of purchase) at the time of purchase          | NIL                                                                                                                                                                                 |
|       | Any Investment on the property by way of development, construction etc. | Rs. 22,50,000.00                                                                                                                                                                    |

|      |                                                                               |                                          |
|------|-------------------------------------------------------------------------------|------------------------------------------|
|      | Approximate Current Market Value                                              | Rs. 22,50,000.00                         |
| (iv) | <b>Residential Building<br/>(Including apartments)</b>                        |                                          |
|      | Location (s)                                                                  | Karpoori Gram, Samastipur                |
|      | Survey number (s)                                                             | 1819 (Old) (New:<br>1567,1568,1570,1571) |
|      | Area (Total measurement in sq.ft.)                                            | 28.5 Decimal                             |
|      | Built up area (Total measurement in sq.<br>ft.)                               | 6730 sq. ft.                             |
|      | Whether inherited property (Yes or No)                                        | Yes                                      |
|      | Date of purchase (in case of<br>purchase) at the time of purchase             | NIL                                      |
|      | Cost of property (in case of<br>purchase) at the time of purchase             | NIL                                      |
|      | Any Investment on the property by<br>way of development, construction<br>etc. | NIL                                      |
|      | Approximate Current Market Value                                              | Rs. 1,08,73,600.00                       |
| (v)  | <b>Other<br/>(such as interest in property)</b>                               | Nil                                      |

### **DECLARATION**

I, Ram Nath Thakur, hereby declare that the information given above is true and correct to the best of my knowledge and belief.

In the event of any change in the information given above, I undertake to intimate the Hon'ble Deputy Chairman, as provided under the Rules.